

TITLE OF REAL ESTATE —Form 137½—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Know All Men by These Presents:

That Louise Y. Garrett in the State aforesaid, in consideration of the sum of Fourteen Hundred Seventy-Five (\$1475.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Calvin Lee Shelton and Louise M. Shelton, their heirs and assigns forever:

All that lot of land in the County of Greenville, State of South Carolina, in Fairview Township, north of Fountain Inn, S. C., containing 3.6 acres, more or less, and being shown on plat of Calvin Lee and Louise M. Shelton, recorded in the R. M. C. Office for Greenville County in plat book AAA at page 171, and having the following metes and bounds, to-wit:

Beginning at an iron pin in the center of the intersection of Hunter Road and Jones Mill Road and running thence along the center of Jones Mill Road, N 20-45 E, 318.8 feet to an iron pin; thence N 20-45 E, 86.5 feet to an iron pin; thence N 24-20 E, 63.5 feet to an iron pin; thence N 33-10 E, 95.6 to the center of said road; thence N 63-15 W, 232 feet to an iron pin; thence N 76-25 W, 386.6 feet to a point in the center of Hunter Road; thence following the center of Hunter Road the following courses and distances: S 67-17 E, 135 feet; S 30-43 E, 100 feet; S 9-30 W, 200 feet; S 15-53 E, 150 feet; S 41 E, 100 feet; S 39-50 E, 195.9 feet to the point of beginning. This description includes a 0.59 acre tract previously conveyed by Louise Y. Garrett to Calvin Lee and Louise M. Shelton in deed book 634 at page 489. This is the same property conveyed to Louise Y. Garrett in deed book 402 at page 519.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 29th day of August in the year of our Lord One Thousand Nine Hundred and Sixty-Two.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of witnesses: C. Thomas Cofield, III and Jan L. Young.

Handwritten signature of Louise Y. Garrett (Seal) and four blank lines for seals.

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Jan L. Young

and made oath that he saw the within named grantor(s) Louise Y. Garrett sign, seal and as her act and deed deliver the within written deed, and that he, with C. Thomas Cofield, III witnessed the execution thereof.

Sworn to before me this 29th day of August, A. D., 19 62

Notary Public for South Carolina (Seal)

Handwritten signature of Jan L. Young.

State of South Carolina

COUNTY OF

RENUNCIATION OF DOWER GRANTOR WOMAN

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ A. Recorded this 5th day of September 19 62, at 9:28 M., No. #6339

-140-555.3-1-9