STATE OF SOUTH CAROLINA COUNTY OF Greenville

CLU . A SALATH

KNOW ALL MEN BY THESE PRESENTS, that I, Florrie E. Greer

in consideration of Fifteen Hundred and No/100 -- (1,500.00) ---

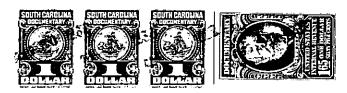
Dollars.

6

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Oscar Eugene Church and June Kay Church

All that certain piece, parcel or lot of land, lying and being situate in Austin Township, Greenville County, State of South Carolina, being known and designated as lot No. 13, Block A on a plat of property of Mrs. B. E. Greer, said plat being recorded in the R. M. C. Office for Greenville County and being more fully described as follows:

PEGINNING at an iron pin on the South Side of West Golden Strip Drive, joint corner with lot No. 12, and running thence S. 30-00 E. 328.4 feet to an iron pin; thence N. 46-30 E. 110 feet to an iron pin; thence N. 30-10 W. 302.2 ft. to an iron pin on West Golden Strip Drive; thence S. 60-00 W. 106.4 feet along West Golden Strip Drive to the beginning corner, and being subject to a 68 foot right-of-way of Duke Fower Company which crosses property, and being a portion of the same property conveyed to B. E. Greer by Ola G. Harbin by deed recorded in Deed Book 289 at page 319 in the Greenville County R. M. C. Office and this conveyance is made by Florrie E. Greer in accord with the terms of the will of the said B. E. Greer, deceased, will on file in File 633, Apt. 38 in the Office of the Probate Judge for Greenville County, S. C.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| forever defend all and singu fully claiming or to claim the | lar said premises unto the gra same or any part thereof. | intee(s) and the gra | intee's(s') heirs or suc | cessors and against e | very person whomsoever | law- |
|---|--|--|---|--|--|---|
| WITNESS the grantor's(s') ha | and(s) and seal(s) this 25tl | h day of May | 19 62 | 2. | | |
| SIGNED, sealed and delivere | ed in the presence of: | | Harrie | E. Grece. | (S | EAL) |
| Cisa 3 | 4. Dules | - -∕ | | | (S | EAL) |
| XX | Dawleer | | | | (\$ | EAL) |
| | | | | | (S | EAL) |
| STATE OF SOUTH CARO | LINA | PROBA | TE. | | | |
| COUNTY OF Greenvi | ا مادا | - | | | | |
| sign, seal and as the grantor' execution thereof. | Personally ap s(s') act and deed deliver the | peared the undersig within written dee | med witness and mad d and that (s)he, with | le oath that (s)he saw the other witness su | the within named gran abscribed above witnessed | tor(s) I the |
| SWORN to before me this. 2 | 5th day of May | 19 | 62 . | | , , | (|
| 1/9/9 | | J | Un | -1 71. | 1 Junto | - |
| 1 1 - 5 1 0 | accelled. | (SKAL) | | | 7 | I |
| Kotary Public for South Caro | ina. | | | | 0 | |
| STATE OF SOUTH CARO. | | RENUNCIATION | OK DOWER NO | Dower- Gra | ntor a Woman | ر — |
| COUNTY OF | LINA | RENONCIATION | OF DOWER | | | • |
| wife (wives) of the above no | I, the under | signed Notary Pub | lic, do hereby certify | unto all whom it may | concern, that the undersi | gned \ |
| me, did declare that she does linquish unto the grantee(s) a in and to all and singular the | freely, voluntarily, and withound the grantee's(s') heirs or s | ut any compulsion, successors and assig | dread or fear of any p | erson whomsoever, re- | nounce, release and foreve | er re- |
| GIVEN under my hand and se | al this | | | | | |
| day of | 19 . | | | | | |
| | | | | | | |

19 62 at 2:48 P.M. M., No.

____(SEAL)

Notary Public for South Carolina.

RECORDED this 30th day of August