

AUG 27 2 27 PM 1962

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLER... NORTH

KNOW ALL MEN BY THESE PRESENTS, that I, Fay G. Groce,

in consideration of Three Dollars - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

City of Greer, S. C., and its Assigns forever,

All that certain piece, parcel or strip of land situate, lying and being in the State and County aforesaid, Chick Springs Township, in the City of Greer, S. C., and being a strip carved out of tract "C" as shown on Plat of Property of A. B. Groce Estate made by Gooch and Taylor, Surveyors, Sept. 8th 1942. The said strip of land is a street now having the name of Elcon Drive and having the following description:-

Beginning at a point which is 200 feet from the southern margin of the Right of Way of the U. S. Super Highway No. 29 (also known as Wade Hampton Boulevard) and on the east margin of Morrow Street, and runs thence in an easterly direction for a distance of 125 feet to a point; thence with a curve for a distance of 75 feet, more or less, in a south east direction to a point of tangent; thence in a southern direction for a distance of 530 feet, more or less, to a point on the property line of my property and that of the Brookville Sub-division; which point is 445 feet, more or less, east from the east margin of Morrow Street; thence with the said property line N. 67-25 W. 30 feet to a point on said line; thence in a northerly direction 30 feet from the 530 foot line and paralel thereto for a distance of 530 feet more or less to the point of curve; thence with the curve and paralel to the curve mentioned above for a distance of 40 feet, more or less to the tangent; thence in a western direction and paralel to the first line mentioned above for a distance of 125 feet, more or less, to the eastern margin of Morrow Street; thence in a northern direction and with the east margin of Morrow Street for a distance ## of 30 feet to the beginning point.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17 day of January 19 62.

SIGNED, sealed and delivered in the presence of:

Fay G. Groce (SEAL)
Lawrence Groce (SEAL)
H. S. Brockman (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17 day of January 19 62.

H. S. Brockman (SEAL)
Notary Public for South Carolina. Lawrence Groce

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

NO RENUNCIATION OF DOWER
WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. _____ (SEAL)

RECORDED this 27th day of August 19 62, at 2:27 P.M. M., No. # 5579