

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

REC 21 12 22 PM '62

KNOW ALL MEN BY THESE PRESENTS, that **I, J. Mac Bruce**

in consideration of **(\$2,391.20)** and the assumption of the below described **Dollars,**
mortgage,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Willie McBee Jr., his heirs and assigns forever:

All of that certain lot of land with the buildings and improvements thereon in Gantt Township, Greenville County, State of South Carolina, near the City of Greenville and being known as Lot No. 88 as shown on plat of Pine Hill Village which plat is recorded in the R. M. C. Office for Greenville County in Plat Book QQ at pages 168 and 169, and said lot having the following metes and bounds:

BEGINNING at an iron pin on the western side of Cashmere Drive, joint front corner of Lots 88 and 89, and running thence S. 74-14 W. 126 feet along the joint line of said lots to an iron pin, joint rear corner of said lots; thence N. 15-46 W. 60 feet along the joint rear line of Lots 88, 113 and 114 to an iron pin, joint rear corner of Lots Nos. 88 and 87; thence N. 63-00 E. 128.5 feet along the joint line of said lots to an iron pin on the western side of Cashmere Drive, joint front corner of said lots; thence S. 15-46 E. 85 feet along the western side of said Drive to an iron pin, the point of beginning.

As part of the consideration for the within conveyance the grantee assumes that mortgage on the above described property given by the grantor to Citizens and Southern National Bank, which mortgage is recorded in the R. M. C. Office for Greenville County in Volume 878, page 600, with balance due thereon in the amount of \$9,608.80.

For deed to grantor see Deed Book 690, page 116.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this **24th** day of **August** 19 **62**.

SIGNED, sealed and delivered in the presence of:

J. Mac Bruce (SEAL)
J. B. Wilson (SEAL)
James P. McKinney Jr. (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF **Greenville** }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **24th** day of **August** 19 **62**.

James P. McKinney Jr. (SEAL)
Notary Public for South Carolina.

J. B. Wilson (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF **Greenville** }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **24th** day of **August** 19 **62**.

James P. McKinney Jr. (SEAL)
Notary Public for South Carolina.

Mrs. Annie J. Bruce

RECORDED this **27th** day of **August** 19 **62**, at **12:22 P.M.** M., No. **#5643**

-157- WG 2.5-1-88