

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

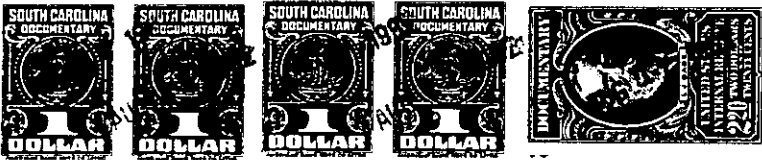
KNOW ALL MEN BY THESE PRESENTS, that I, Clarence L. Landrum, Jr., of Greenville County,

in consideration of Two Thousand and No/100 - - - - - Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Bruce H. Moseley, his heirs and assigns forever:

All that certain piece, parcel or lot of land lying on the Northern side of Gallivan Avenue, in the City of Greenville, Greenville County, State of South Carolina, being shown as lot #71 on a plat of North Park, recorded in Plat Book K at Page 49, and being more particularly shown on a plat of the property of Clarence L. Landrum, Jr. prepared by J. C. Hill dated May 12, 1958, and according to said plat being more particularly described as follows:

BEGINNING at an iron pin on the Northern side of Gallivan Avenue, front corner of lot #70, which pin is 587 feet from the intersection of said Avenue with North Main Street, and running thence with the Northern side of Gallivan Avenue, S. 65-32 E. 57.2 feet to an iron pin; thence N. 15-28 E. 196.3 feet to an iron pin, in the rear line of lot #68; thence with the line of lots # 68 and 67, N. 68-34 W. 42.4 feet to an iron pin, rear corner of lot #70; thence with the line of said lot, S. 19-46 W. 192.4 feet to the beginning corner; being the same property conveyed to me by Margaret Huffman Adams by her deed dated May 13, 1958 and recorded in the R. M. C. Office for Greenville County in Deed Book 598, Page 253.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by Clarence L. Landrum, Jr. on the 13th day of May, 1958 in the original sum of \$9,600.00, in favor of Fidelity Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 746, at Page 437, on which there is a balance \$ 8,818.21 , as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of July 19 62.

SIGNED, sealed and delivered in the presence of:

Clarence L. Landrum, Jr. (SEAL)
Clarence L. Landrum, Jr.

(SEAL)
(SEAL)
(SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN before me this 23rd day of July 19 62.

Edward M. Moseley (SEAL)
Notary Public for South Carolina.

Betty Hayward

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of July 19 62.

Milton J. Luttrell (SEAL)
Notary Public for South Carolina.

Dolores M. Landrum

RECORDED this 17th day of August 19 62 at 5:00 P. M., No. #4786

-519-178-9-21