

2-10109

BY THESE PARTS, Arthur Miller, Jr.

grantor(s)

of said County and State, in consideration of the sum of \$1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by

N - Lot 229 E - Lot 149

S - Northway Drive W - Lot 147

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with conduits, cables, wires and other necessary apparatus and appliances, an underground line for transmitting power by electricity, located within a strip of land extending across said premises as shown on the attached drawing, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said strip of land all trees, roots, structures and obstructions that may, in any way, endanger or interfere with the proper maintenance and operation of said line.

The grantor(s), his (their) successors and assigns may require the Company to relocate its facilities providing the Company is provided easement for its facilities in an acceptable new location and is reimbursed for the cost of the relocation.

IN WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 3rd day of August, 19 62.

Signed, sealed and delivered in the presence of:

Clyde W. Cheek Arthur Miller Jr (SEAL)
John M Graham (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } ss.

Personally appeared before me Clyde W. Cheek and made oath that he saw the within named Arthur Miller, Jr. sign, seal, and as his act and deed deliver the within written instrument, and that he with John M. Graham witnessed the execution thereof.

Sworn to before me this 10th day of August) Clyde W. Cheek (SEAL)
August A.D. 1962)

(Seal) W. S. Marshall #4712
Notary Public. Recorded August 16th, 1962 at 4:28 P.M. #

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7, S. C.