State	nf	South	Carolina	ļ
Gree	nyi	lle		

Enow All Men by These Presents:

That We, Arthur A. Watson and France's D. Watson,

in the State aforesaid, in consideration of the sum of Fifteen Thousand Nine Hundred (\$15,900.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Robert S. Marvin and Frances L. Marvin and their heirs and assigns forever:

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as Lot No. 43 on a plat of the subdivision known as WODLAND HIIGHTS, Property of the I.I. Wood Estate, made by H.S. Brockman, Surveyor, dated October 28, 1955, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book GG, at page 151, and having (according to a recent survey by T.C. Adams, Engineer, the following courses and distances, to-wit:

BEGINNI'G at an iron pin on the southern side of Bessie Avenue at the joint front corner of Lots Nos. 42 and 43, and running thence along the southern side of Bessie Avenue, N. 45-18 E. 100 feet to an iron pin at the joint front corner of Lots Nos. 43 and 44; thence along the line of Lot No. 44, S. 39-15 E. 190 feet to an iron pin at the joint rear corner of Lots Nos. 43 and 44; thence S. 45-18 W. 100 feet to an iron pin at the joint rear corner of Lots Nos. 42 and 43; thence along the line of Lot No. 42, N. 39-15 W. 190 feet to an iron pin on the southern side of Bessie Avenue, the beginning corner.

This is the same property conveyed to the grantors herein by James C. Howard by deed recorded in Deed Book 588, page 224, R.M.C. Office for Greenville County.





TANKARA TANKAR

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Sixty - two.

Witness the grantor's(s') hand and seal this llth day of Au Lord One Thousand Nine Hundred and Sixty - two.

in the year



State of South Carolina

Greenville COUNTY

Personally appeared before me ____Doris_Carpenter

and made oath that She saw the within named grantor(s) Arthur A. Watson and Frances D. Watson

sign, seal and as their act and deed deliver the within written deed, and that She, with Ansel K. Hawkins witnessed the execution thereof.

Sworn to before me this 12th

ay of August , A. D., 196 2

Doris Carpenter

RENUNCIATION OF DOWER

State of South Carolina

Greenville

I, Ansel F. H

Ansel F_1 . Hawkins, a Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. Frances D. Matson wife of the within named Arthur A.Watson

.... COUNTY

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Robert S. Marvin and Frances L. Marvin and their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN	under my hand and seal this	s11th)
day of	August	, A. D., 196 ²
aprise	el M. Hawkier Notary Public fo	4(Seal)
)	Notary Public fo	or South Carolina

Frances D. Watson

Cancelled documentary stamps attached: S. C. \$; U. S. \$. 3:13 P.M.

Recorded this l6th day of August , 1962, at / M., No. #4699