

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

REC 16 1 34 PM 1962

KNOW ALL MEN BY THESE PRESENTS, that I, John D. Sanders

in consideration of One and No/100 (\$1.00) ----- Dollars,
love and affection,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Helen B. Sanders, her heirs and assigns forever; an undivided one-half interest
in

ALL THAT CERTAIN piece, parcel or lot of land, with the buildings and im-
provements thereon, lying and being on the northwesterly side of Woodfern Circle
(formerly Hampton Circle), near the City of Greenville, S. C., being shown as Lot
No. 17 on the plat of property of Talmer Cordell as recorded in the RMC Office
for Greenville County, S. C. in Plat Book AA, page 33, and having according to
said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwesterly side of Woodfern Circle, joint
front corner of Lots 17 and 18, and running thence along the joint line of said
lots N. 47-00 W. 205 feet to an iron pin on the southeasterly side of Pitts Street;
thence along the southeasterly side of Pitts Street N. 43-00 E. 85 feet to an iron
pin, joint rear corner of Lots 16 and 17; thence along the joint line of said
lots S. 47-00 E. 205 feet to an iron pin on the northwesterly side of Woodfern
Circle; thence along the northwesterly side of Woodfern Circle S. 43-00 W. 85
feet to the point of beginning.

This is the same property as was conveyed to the grantor herein by deed of
W. E. Kirksey and Mary P. Kirksey, recorded in the RMC Office of Greenville County
S. C. in Deed Book 606, at Page 47, on the 10th day of September, 1958.

This property is conveyed subject to any and all restrictions, covenants,
conditions, zoning ordinances, rights-of-way and easements affecting said land.

This conveyance is made subject to that mortgage given by the grantor herein
to C. Douglas Wilson & Co. in the original amount of \$16,200.00, recorded in
Mortgage Book 758, at Page 403, covering the subject property. Said mortgage
has a present principal balance due thereon of \$14,861.83.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of August, 1962.

SIGNED, sealed and delivered in the presence of:

Francis R. Lichte
Beth B. Jackson

John D. Sanders (SEAL)

(SEAL)
(SEAL)
(SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 3rd day of August, 1962.

Beth B. Jackson (SEAL)
Notary Public for South Carolina.

Francis R. Lichte

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RENUNCIATION OF DOWER

Unnecessary as Grantee is wife of Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19 62.

(SEAL)
Notary Public for South Carolina.

RECORDED this 16th day of August, 19 62, at 1:37 P.M., M., No. #4657

-271- P14-2-22