

STATE OF SOUTH CAROLINA, 24 256  
GREENVILLE COUNTY

Know All Men by These Presents:

That Norman Lambries, and Maybelle Lambries  
in the State aforesaid,  
in consideration of the sum of ---One and no/100---and satisfaction of the mortgaged indebtedness--- DOLLARS,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Sidney B. Muse and Doris D. Vail Muse, Their Heirs and Assigns forever.

ALL that piece, parcel or lot of land situate, lying and being on the Southern side of Ashford Avenue, in the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as Lot No. 83 of a Subdivision known as Vista Hills, Plat of which is recorded in the RMC Office for Greenville County in Plat Book "P" at Page 149, and according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeastern side of Ashford Avenue at the joint front corner of Lots Nos 83 and 84 and running thence along the joint line of said Lots S. 49-20 E. 145.5 feet to an iron pin, running thence S. 39-46 W. 63.5 feet to an iron pin, running thence S. 44-52 W. 20 feet to an iron pin, running thence N. 44-26 W. 156.8 feet to an iron pin on the Southeastern side of Ashford Avenue, running thence along the Southeastern side of Ashford Avenue N. 49-07 E. 70 feet to an iron pin, point of beginning.

The Grantees herein assume and agree to pay that certain note and mortgage heretofore executed unto Canal Insurance Company, which mortgage is recorded in the RMC Office for Greenville County in Mortgage Book 662 at Page 55.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 27th day of July in the year of our Lord One Thousand Nine Hundred and Sixty-Two

Signed, Sealed and Delivered in the Presence of  
as to Mr. Lambries } *Paul J. Scott* (Seal)  
as to Mrs. Lambries } *Maybelle Lambries* (Seal)  
*Barbara A. Scott* (Seal)  
*Faye Rinehart* (Seal)

State of South Carolina, }  
Greenville County } Personally appeared before me Faye Rinehart

and made oath that he saw the within named grantor(s) Maybelle Lambries  
deliver the within written deed, and that he, with Barbara A. Scott sign, seal and as her act and deed witnessed the execution thereof.

Sworn to before me this 27 day of July, A. D. 1962  
*Barbara A. Scott* (Seal)  
Notary Public for South Carolina  
*Faye Rinehart*

State of South Carolina, }  
Greenville County } RENUNCIATION OF DOWER  
I, *Therese H. Lawry* Notary Public, do hereby certify

unto all whom it may concern, that Mrs. *Maybelle Lambries*  
wife of the within named *Norman Lambries*  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Sidney B. Muse and Doris D. Vail Muse, Their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27 day of July, A. D. 1962  
*Therese H. Lawry* (Seal)  
Notary Public for South Carolina  
*Maybelle Lambries*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 15th day of August 1962, at 4:25 P.M., No. #4601

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9-2-1-681-519-