

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

That Thomas M. Hughes in the State aforesaid, in consideration of the sum of One and No/100 - - - - - DOLLARS, and assumption of mortgage as set out below.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said T. D. Hughes, his heirs and assigns forever:

All my undivided one-half interest in and to all that piece, parcel or lot of land in Greenville County, State of South Carolina on the Eastern side of Allen Street, being known and designated as Lot No. 45, Section 3 of Dunean Mills as shown on plat recorded in Plat Book S at Page 175 in the R.M.C. Office and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Allen Street at joint front corner of Lots Nos. 44 and 45 and running thence with line of Lot No. 44, S. 64-15 E. 149.8 feet to an iron pin in a 15 foot alley; thence with said alley, N. 25-64 E. 80.4 feet to an iron pin at the rear corner of Lot No. 46; thence with line of Lot No. 46, N. 65-15 W. 149.6 feet to an iron pin on Allen Street; thence with the Eastern side of Allen Street, S. 25-52 W. 80.4 feet to point of beginning.

Being the same conveyed to the Grantor by deed recorded in Deed Book 472 at Page 224 in the R.M.C. Office for Greenville County.

The Grantee assumes and agrees to pay the balance on a mortgage to Fidelity Federal Savings & Loan Association in the original amount of \$3100.00, recorded in Mortgage Book 553 at Page 508, the principal balance being \$929.32.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 11th day of August in the year of our Lord One Thousand Nine Hundred and Sixty-Two

Signed, Sealed and Delivered in the Presence of

Ena W. King, Belton O. Thomason, Jr. (Seal) (Seal) (Seal) (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Ena W. King and made oath that s he saw the within named grantor(s) Thomas M. Hughes sign, seal and as his act and deed deliver the within written deed, and that s he, with Belton O. Thomason, Jr. witnessed the execution thereof. Sworn to before me this 11th day of August, 1962. Belton O. Thomason, Jr. (Seal) Notary Public for South Carolina Ena W. King

STATE OF SOUTH CAROLINA, Greenville County } RENUNCIATION OF DOWER I, Belton O. Thomason, Jr. Notary Public, do hereby certify unto all whom it may concern, that Mrs. Patricia C. Hughes wife of the within named Thomas M. Hughes did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto T. D. Hughes, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of August, 1962. Belton O. Thomason, Jr. (Seal) Notary Public for South Carolina Patricia C. Hughes

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 15th day of August 1962, at 9:43 A. M., No. #4540

108-7-4 -235-