

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Know All Men by These Presents:

That We, James William Johnson and Rosetta C. Johnson in the State aforesaid,  
in consideration of the sum of One Thousand (\$1,000.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. A. Christopher, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in Chick Springs Township, said State and County, in the City Limits of Greer, on the South side of Springdale Street (formerly Spring Street), and being shown and designated as Lot No. 83 on a plat of N. M. Cannon, prepared by H. S. Brockman, Surveyor, January 16, 1924, and having the following courses and distances, to-wit:

BEGINNING at a point on the Southern edge of Springdale Street, joint corner of Lots Nos. 82 and 83, and running thence as a dividing line between Lots Nos. 82 and 83, S. 13-00 E. one hundred seventy-one and two-tenths (171.2) feet to pin on the line of Smith and the Greer Water Works property; thence therewith, S. 77-00 W. thirty-nine (39) feet to pin; thence N. 62-20 W. Twenty-five and five-tenths (25.5) feet to pin; thence N. 1300 W. one hundred fifty-two and seven-tenths (152.7) feet to the edge of Springdale Street; thence N. 76-45 E. sixty-one (61) feet to the point of beginning; being bounded on the North by Springdale Street; East by Lot No. 82; South and West by Greer Water Works and property of Smith/

The above property is the same conveyed to us by deed of Lucille G. Christopher, dated May 30, 1953.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 2nd day of August in the year of our Lord One Thousand Nine Hundred and Sixty Two

Signed, Sealed and Delivered in the Presence of

*Shirlee A. Rollins*  
*John M. Rollins*

*James W. Johnson* (Seal)  
*Rosetta C. Johnson* (Seal)  
\_\_\_\_\_  
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State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Shirlee A. Rollins

and made oath that s he saw the within named grantor(s) James William Johnson & Rosetta C. Johnson sign, seal and as their act and deed deliver the within written deed, and that s he, with John M. Rollins witnessed the execution thereof.

Sworn to before me this 2nd day of August, A. D., 19 62  
*Shirlee A. Rollins* (Seal)  
Notary Public for South Carolina

*Shirlee A. Rollins*

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, John M. Rollins Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Rosetta C. Johnson wife of the within named James William Johnson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. A. Christopher and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of August, A. D., 19 62  
*Shirlee A. Rollins* (Seal)  
Notary Public for South Carolina

*Rosetta C. Johnson*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ P. #4374  
Recorded this 13th day of August, 19 62, at 4:31 M., No.

G-3-5-17  
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