

TITLE TO REAL ESTATE—Mann & Mann, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

1962 AUG 7

KNOW ALL MEN BY THESE PRESENTS, that I, James R. Mann

in consideration of Three Thousand One Hundred Fifty and no/100 (\$3150.00) ----- Dollars,
and the assumption of the mortgage hereinbelow referred to
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Donovan Jay Allen and Grace M. Allen, their heirs and assigns forever:

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of
South Carolina, being known and designated as Lot No. 2 of Enoree Hills as shown on plat
thereof recorded in the R. M. C. Of fice for Greenville County in Plat Book "MM" Page 197
and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Berry Road at the joint corner of Lots
Nos. 1 and 2 and running thence N. 72-20 E. 130 feet to an iron pin at the joint corner
of Lots Nos. 1, 2, 22 and 23; thence along the line of Lot No. 22, N. 22-42 W. 173.9 feet
to an iron pin at the joint corner of Lots Nos. 2, 3, 21 and 22; thence along the line of
Lot No. 3, S. 58-14 W. 148.9 feet to an iron pin on the eastern side of Berry Road; thence
along Berry Road, S. 29-53 E. 140 feet to the beginning corner.

The above described property is the same conveyed to me by Ansel Alewine by deed dated
November 16, 1961 recorded in the R. M. C. Office for Greenville County in Deed Book
687 at Page 41.

As a part of the consideration for the within conveyance the grantees assume and agree
to pay the balance of Seventy-eight Hundred (\$7800.00) Dollars now due on that certain
note and mortgage by the grantor herein to First Federal Savings & Loan Association
dated November 17 1961 and recorded in the R. M. C. Office for Greenville County in
Mortgage Book 875 at Page 62 .

Grantees agree to pay 1962 County Taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 7th day of August 19 62 .

SIGNED, sealed and delivered in the presence of:

James R. Mann (SEAL)

W. H. Alford (SEAL)
John P. Mann (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 7th day of August 19 62 .

John P. Mann (SEAL) *W. H. Alford*
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th
day of August 19 62 .
John P. Mann (SEAL) *Virginia B. Mann*
Notary Public for South Carolina.

RECORDED this 9th day of August 19 62 at 2:46 P. M., No. 4035

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