

State of South Carolina

Greenville COUNTY

Know All Men by These Presents:

That I, Jessie Belle Anderson, in the State aforesaid, in consideration of the sum of Fifteen Hundred (\$1500.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Talmadge H. Crisson and Willo Jeanne O. Crisson and their heirs and assigns forever:

All that certain parcels or tracts of land situate, lying and being in Greenville County, State of South Carolina, Oneal Township, about two miles north of Greer and on the east side of CCC Camp Service Road, and being shown and designated as all of Lot No. 10 and a portion of Lot No. 11 on a plat of property prepared for Mrs. Eula A. Mayfield by H.S. Brockman, Surveyor, dated January 27, 1945, to be recorded herewith, and, according to said plat, having the following metes and bounds:

BEGINNING at a point in the center of the CCC Camp Service Road, joint corner of Lots Nos. 9 and 10, and runs thence with the center of said road as follows: N. 87-07 E. 100 feet; S. 76-38 E. 100 feet to a bend; thence S. 45-27 E. 50 feet to a bend; corner of Lot No. 11; thence continuing with said road, S. 1-00 E. 100 feet to a bend; thence S. 22-35 W. 159 feet to a point in said road; thence a new line, S. 84-00 E. 14 feet to an iron pin; thence continuing with same course for a total distance of 501 feet, more or less, to an iron pin on the line of J.A. Burnett (now Belcher); thence with the line of Belcher, N. 10-45 W. 55 feet, more or less, to a stone; thence continuing with said line, N. 4-00 E. 446.5 feet to an iron pin, corner of Lot No. 10; thence N. 4-00 E. 323 feet to an iron pin on branch; thence with said branch as follows: S. 80-00 W. 136 feet; S. 44-00 W. 178.2 feet; S. 81-30 W. 366.3 feet; N. 77-00 W. 241 feet to an iron pin, joint rear corner of Lots Nos. 9 and 10; thence with the line of Lot No. 9, S. 24-40 E. 358 feet to the beginning corner, containing 9.21 acres, more or less. See plat of property recorded in Plat Book Vol. WW pages 324 and 325.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 4th day of August in the year of our Lord One Thousand Nine Hundred and Sixty - two.

Signed, Sealed and Delivered in the Presence of

Hazel A. Dalton
Chas. W. Ellis

Jessie Belle Anderson (Seal)
(S Seal)
(S Seal)
(S Seal)
(S Seal)

State of South Carolina

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Personally appeared before me Hazel A. Dalton

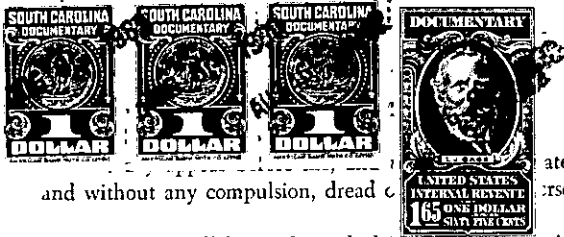
and made oath that he saw the within named grantor(s) Jessie Belle Anderson sign, seal and as her act and deed deliver the within written deed, and that he, with Chas. W. Ellis witnessed the execution thereof.

Sworn to before me this 4th day of August, A. D. 1962

Chas. W. Ellis (Seal)
Notary Public for South Carolina

RENUNCIATION OF DOWER

I, Notary Public, do hereby certify



ately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or coercion, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 1962 (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ 8:54 A.M.
Recorded this 6th day of August, 1962, at No. 3636

286-536.1-1-12413