

STATE OF SOUTH CAROLINA )  
 COUNTY OF GREENVILLE )

RIGHT OF WAY

L. KNOW ALL MEN BY THESE PRESENTS: That J. E. Huff  
 \_\_\_\_\_ Grantor(s), in consideration of  
 \$ 25.00 paid by the School District of Greenville County No. 520,  
 a body politic under the laws of South Carolina, hereinafter called the  
 grantee, receipt whereof is hereby acknowledged, do hereby grant and  
 convey unto the said grantee a right of way in and over my (our) tract(s)  
 of land situate in the above State and County and deed to which is  
 recorded in the <sup>Judge of Probate</sup> ~~PLMCO~~ office for Greenville, County, South Carolina,  
 in <sup>Apt.</sup> ~~BOOK~~ 489 at <sup>file</sup> ~~page~~ 8, said lands being bounded by  
 the lands of H. O. Huff, Hunt Estate and Lions Club Road,

and encroaching my (our) land a distance of 330 feet, more or less,  
 and being that portion of my (our) said land 25 feet wide, 12½ feet on  
 each side of the center line during construction and 10 feet in width,  
 5 feet on each side of the center line permanently. The same has been  
 marked out on the ground and being shown on a print on file in the office  
 of the School District of Greenville County.

The grantor(s) herein by these presents warrants that there are no  
 liens, mortgages, or other encumbrances to a clear title to these lands,  
 except as follows: grantor herein grants a right of way of 12½ feet  
 during construction and 5 feet permanent.

which said encumbrances are recorded as follows:

and that he (she) (they) is (are) legally qualified and entitled to grant  
 a right of way with respect to the lands described herein.

The expression or designation "grantor" wherever used herein shall  
 be understood to include the mortgagee, if any there be.

2. The right of way is to and does convey to the grantee, its successors  
 and assigns, the following: The right and privilege of entering the  
 aforesaid strip of land, and to construct, maintain and operate within

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