

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

AUG 2 10 50 AM 1962

KNOW ALL MEN BY THESE PRESENTS, that Perry S. Luthi, as Trustee for Kull Trust

in consideration of Five Thousand One Hundred Three and 60/100 - - - - - Dollars,  
and assumption of the mortgage described below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Haskell R. Chitwood, his heirs and assigns,

ALL that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 13 on plat of property of Super Highway Homesites, which plat is recorded in the RMC Office for Greenville County, S. C. in Plat Book P, at page 53, and having, according to said plat, the following metes and bounds, to-wit:

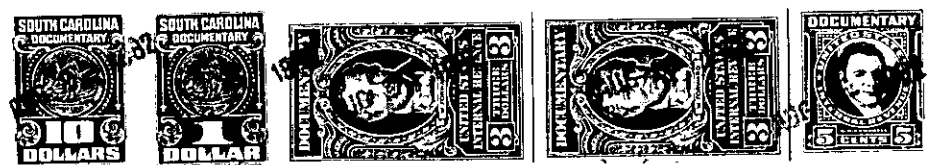
BEGINNING at an iron pin on the easterly side of Donnon Road, joint front corner Lots 13 and 14, said iron pin being 185 feet in a northerly direction from Bob White Lane and running thence along Donnon Road N. 2-0 E. 80 feet to an iron pin, joint front corner Lots 12 and 13; thence S. 88-0 E. 182.5 feet to an iron pin in the center of a five foot strip reserved for utilities; thence through the said strip S. 2-0 W. 80 feet to an iron pin, joint rear corner Lots 13 and 14; thence N. 88-0 W. 182.5 feet to an iron pin, the point of Beginning.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage to The Prudential Insurance Company of America, the balance of which is \$3896.40, recorded in Mortgages Vol. 380, pages 246 and 250.

This is the same property as described in deed recorded in Deeds Vol. 616, page 210.

For authority of trust see Deeds Vol. 567, page 35, Vol. 616, page 207, and Vol. 671, page 264.

Grantee to pay 1962 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 1st day of August 1962.  
SIGNED, sealed and delivered in the presence of:  
Perry S. Luthi (SEAL)  
Trustee for Kull Trust (SEAL)  
Rachel S. Ferguson (SEAL)  
Edward Ryan Hamer (SEAL)

STATE OF SOUTH CAROLINA PROBATE  
COUNTY OF Greenville  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 1st day of August 1962.  
Edward Ryan Hamer (SEAL)  
Rachel S. Ferguson  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER  
COUNTY OF  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_\_.  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 2nd. day of August 19 62, at 10:58 A. M., No. 3444

-271- P15.3-2-13