

SM 10-58  
TITLE OF REAL ESTATE —Form 137½—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Know All Men by These Presents:

That Marion M. Maybank in the State aforesaid, in consideration of the sum of Thirty Thousand Four Hundred Thirty Two & 05/100 (\$30,432.05) - - DOLLARS, and the assumption of a mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Harold F. Gallivan:

ALL that tract or lot of land with the buildings and improvements thereon, in Butler Township, Greenville County, State of South Carolina, being known and designated as Tract No. 4, as shown on a plat of the property of Parkins Lake Development, prepared by Dalton & Neves, Registered Engineers, in January, 1954, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book G at page 39, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Parkins Lake Road, which iron pin is approximately 700 feet from the intersection of Parkins Mill Road, and running thence S. 25-27 E. 324 feet to an iron pin; thence S. 17-43 E. 134.8 feet to an iron pin, joint front corner of Tract No. 5; thence along the line of Tract No. 5, N. 57-23 E. 747.4 feet to an iron pin at the joint rear corner of Tract No. 2; thence N. 34-45 W. 190.2 feet to an iron pin; thence the fence the line the following courses and distances to wit: S. 83-04 W. 63.9 feet; thence N. 21-0 W. 113 feet; thence S. 73-36 E. 24 feet to a branch; thence along this branch, the following courses and distances: S. 73-36 W. 62 feet to an iron pin; thence N. 79-19 W. 77.2 feet to an iron pin; thence S. 69-43 W. 111.4 feet to an iron pin; thence S. 80-37 W. 157.4 feet to an iron pin; thence S. 65-30 W. 110.3 feet to an iron pin; thence S. 39-34 W. 158 feet to an iron pin, the point of Beginning.

The grantee herein assumes and agrees to pay the balance due on that certain mortgage given by the grantor herein to General Mortgage Co., dated October 31, 1958, in the original amount of \$25,000.00, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 764 at page 258; the principal balance due on this mortgage being \$22,067.95.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 1st day of August in the year of our Lord One Thousand Nine Hundred and sixty-two.

Signed, Sealed and Delivered in the Presence of

Marion M. Maybank (Seal)

Marjorie A. Hill (Seal)

Edward Ryan Hamer (Seal)

State of South Carolina

Personally appeared before me Marjorie A. Hill

COUNTY OF Greenville

and made oath that s he saw the within named grantor(s) Marion M. Maybank

written deed, and that s he, with Edward Ryan Hamer sign, seal and as her act and deed deliver the within witnessed the execution thereof.

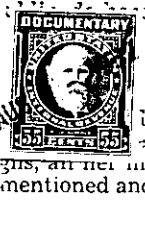
Sworn to before me this 1st day of August A. D., 1962  
Edward Ryan Hamer (Seal)  
Notary Public for South Carolina

Marjorie A. Hill

State of South Carolina

RENUNCIATION OF DOWER

GRANTOR A WOMAN



forever relinquish unto estate, and also all her right and claim

GIVEN under my hand and seal

day of \_\_\_\_\_, A. D., 19\_\_\_\_  
(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ P. M.

Recorded this 1st day of August 1962, at 5:10 P. M., No. 3314

M14.1-15