

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }



KNOW ALL MEN BY THESE PRESENTS, that I, Charles B. Garren,

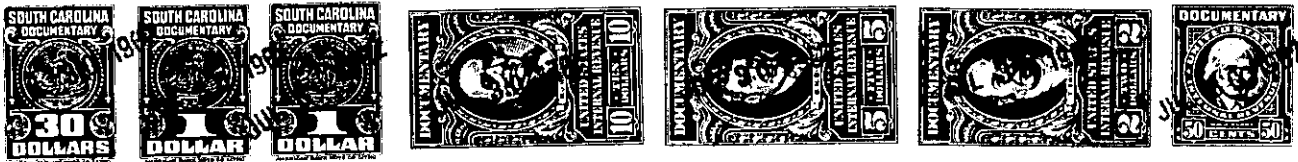
in consideration of Sixteen Thousand and No/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. H. Alford, his Heirs and Assigns forever:

All that piece, parcel or tract of land in Butler Township, Greenville County, State of South Carolina, being known and designated as the major portion of Tract No. 2, Property of Charles B. Garren as shown on plat thereof by H. S. Brockman, Surveyor, dated September 3, 1954 and recorded in the R. M. C. Office for Greenville County in Plat Book AAA, Page 139, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Mitchell Road, which iron pin is 325 feet in a southerly direction from the southeastern corner of the intersection of Mitchell Road and Old Spartanburg Road, and running thence along Mitchell Road and the line of Tract No. 3 S. 17-50 E. 978.5 feet to an iron pin; thence still with the line of Tract No. 3 S. 42-15 E. 102.5 feet to an iron pin on a County road; thence along the line of property now or formerly belonging to Lee Burns N. 44-40 E. 1424 feet, more or less, to an iron pin; thence N. 68-21 W. 974 feet to an iron pin; thence a new line along other property of the grantor S. 10-15 E. 225 feet to an iron pin on the northern side of a new-cut street known as Greenfield Drive; thence along the northern side of Greenfield Drive and following the curvature thereof, the chord being S. 81-40 W., 100 feet, more or less, to a point; thence continuing with the northern side of Greenfield Drive S. 72-10 W. 425 feet to the beginning corner on Mitchell Road, and containing twenty (20) acres, more or less.

The above described property is part of the same inherited by the grantor from his mother, Vistula M. Garren, as shown by the record of her Estate filed in the Office of the Probate Judge for Greenville County, S. C. in Apartment 524, File 22.



together, with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of July 19 62

SIGNED, sealed and delivered in the presence of:

Charles B. Garren (SEAL)

Rebecca A. Daniel (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of July 19 62 .

[Signature] (SEAL)
Notary Public for South Carolina. Rebecca A. Daniel

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of July 19 62 .

[Signature] (SEAL)
Notary Public for South Carolina. Edna R. Garren

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

(CONTINUED ON NEXT PAGE)

-185- 541.2-1-16.1 OUT OF 541.2-1-16.1