

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That JOHN CARL FISHER in the State aforesaid,
in consideration of the sum of Three Thousand Five Hundred and no/100 (\$3,500.00)--DOLLARS,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said T. W. BREWER and BERTHA F. BREWER, their heirs and assigns forever:

ALL that lot of land with the buildings and improvements thereon situate on the south side of Fisher Drive in the city of Greenville, in Greenville County, S. C. being shown as a portion of lot no. 38 on plat of property of Marsmen, Inc. made by Dalton & Neves, engineers June, 1945, recorded in the RMC Office for Greenville County, S. C. in plat book M at page 133 said lot also being shown as lot no. 14 on a plat of property of John Carl Fisher made by C. C. Jones, engineer, July 12, 1962 recorded in the RMC Office for Greenville County, S. C. in plat book _____ at page _____, and having according to said plat the following metes and bounds to-wit:

BEGINNING at an iron pin on the South side of Fisher Drive at joint front corner of lots nos. 13 & 14 as shown on the Jones survey and runs thence along the line of lot no. 13, S 9-12 E, 398 feet to an iron pin; thence S 85-43 E, 102.9 feet to an iron pin; thence N 9-12 W, 422 feet to an iron pin on the south side of Fisher Drive; thence along the south side of Fisher Drive S 80-48 W, 100 feet to the beginning corner.

This is a portion of that property conveyed to my by A. E. Fisher, as executor under the Will of D. S. Fisher, deceased, dated April 19, 1962 and recorded in the RMC Office for Greenville County, S. C. in deed book 696 at page 504.

Grantee to pay 1962 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

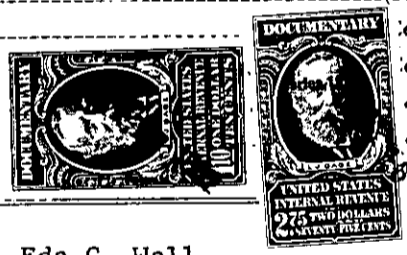
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 13th day of July in the year of our Lord One Thousand Nine Hundred and Sixty Two

Signed, Sealed and Delivered in the Presence of
Eda C. Wall
Patrick C. Fant

John Carl Fisher (Seal)
Eda C. Wall (Seal)
Patrick C. Fant (Seal)



State of South Carolina, } Personally appeared before me Eda C. Wall
Greenville County }

and made oath that he saw the within named grantor(s) John Carl Fisher sign, seal and as his act and deed deliver the within written deed, and that he, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 13th day of July, A. D. 1962
Patrick C. Fant (Seal)
Notary Public for South Carolina

Eda C. Wall (Seal)

State of South Carolina, } RENUNCIATION OF DOWER GRANTOR NOT MARRIED
Greenville County } I, Patrick C. Fant Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 16th day of July 1962, at 9:18 A. M., No. 1798

519-280-2-29-2-29
LOT # 14 PINT, WW-319
OUT OF 280-2-29