

JUL 13 4 41 PM 1962

BOOK 702 PAGE 219

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, EDWARD C. McNEILL

in consideration of ELEVEN THOUSAND NINE HUNDRED FIFTY AND 00/100----- Dollars,
(\$11,950.00)-----
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto ANETTE G. SKELTON, HER HEIRS AND ASSIGNS FOREVER:

ALL THAT PIECE, PARCEL OR LOT OF LAND IN THE CITY OF GREENVILLE,
COUNTY OF GREENVILLE, STATE OF SOUTH CAROLINA ON THE SOUTHERN SIDE OF
McNEILL COURT, BEING KNOWN AND DESIGNATED AS LOT No. 17, ACCORDING TO A
PLAT OF WILTON OAKS, MADE BY DALTON AND NEVES, ENGINEERS, DATED JUNE,
1952 OF RECORD IN THE R.M.C. OFFICE FOR GREENVILLE COUNTY IN PLAT BOOK
"BB", AT PAGE 49 AND HAVING, ACCORDING TO SAID PLAT, THE FOLLOWING METES
AND BOUNDS, TO-WIT:

BEGINNING AT AN IRON PIN ON THE SOUTHERN SIDE OF McNEILL COURT,
JOINT FRONT CORNER OF LOTS 17 AND 16 AND RUNNING THENCE ALONG THE JOINT
LINES OF SAID LOTS, S. 0-55 W. 177.6 FEET TO AN IRON PIN; THENCE S. 79-
15 E. 66 FEET TO AN IRON PIN, JOINT REAR CORNER OF LOTS Nos. 17 AND 20;
THENCE ALONG THE JOINT LINE OF LOTS Nos. 17 AND 20, 19 AND 18, N. 0-55 E.
189.0 FEET TO AN IRON PIN ON THE SOUTHERN SIDE OF McNEILL COURT; THENCE
ALONG THE SOUTHERN SIDE OF McNEILL COURT N. 89-05 W. 65 FEET TO THE POINT
OF BEGINNING, AND BEING ONE OF THE LOTS CONVEYED TO EDWARD C. McNEILL
BY J.E. FITZPATRICK BY A DEED DATED AUGUST 3, 1954 AND RECORDED IN THE
R.M.C. OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN DEED BOOK 506
AT PAGE 439.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27TH day of JUNE 19 62.

SIGNED, sealed and delivered in the presence of:

Howard Blumington
Sandra A. Marsden

Edward C. McNeill (SEAL)
EDWARD C. McNEILL

STATE OF ~~SOUTH CAROLINA~~ NEVADA PROBATE
COUNTY OF *Washoe*

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 27th day of JUNE 19 62.

Gene L. Fritchli (SEAL)
Notary Public for ~~SOUTH CAROLINA~~ *Washoe County, Nevada*
MY COMMISSION EXPIRES
My Commission Expires: September 23, 1965

Howard Blumington

STATE OF ~~SOUTH CAROLINA~~ NEVADA RENUNCIATION OF DOWER
COUNTY OF *Washoe*

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
27th day of JUNE 19 62.

Gene L. Fritchli (SEAL)
Notary Public for ~~SOUTH CAROLINA~~ *Washoe County, Nevada*
MY COMMISSION EXPIRES

Beverly G. McNeill
BEVERLY G. McNEILL

RECORDED this _____ day of _____ 19____, at _____ M., No. _____
My Commission Expires: September 23, 1965

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