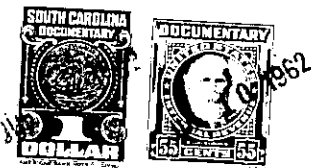


STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }



702 PAGE 17

KNOW ALL MEN BY THESE PRESENTS, that I, Corrie B. Hines,

in consideration of Four hundred fifty and no/100-----Dollars,
plus assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Claude Cantrell and Florence Cantrell, their heirs and assigns

All that certain piece, parcel or lot of land situate,
lying and being in Greenville County, State of South
Carolina, on the northern side of Highlawn Avenue,
near the City of Greenville, being shown as Lot No. 15
on plat of property of G. J. Douglas Estate made by
C. M. Furman, Jr., April 1923 recorded in Plat Book F
at page 126, and according to a more recent survey pre-
pared by C. C. Jones, Engineer, May 29, 1954, is de-
scribed as follows:

Beginning at an iron pin on the northern side of High-
land Avenue (formerly Highlawn Avenue), which pin is
36S.7 feet west of the intersection of said avenue and
Hill Street, and is the joint front corner of Lots Nos.
15 and 16, and running thence with the joint line of said
lots N. 10-50 E. 141.3 feet to an iron pin; thence N.
79-10 W. 70 feet to an iron pin rear corner of Lot No. 14,
thence with the line of said lot S. 10-50 W. 141.3 feet
to an iron pin on the southern side of Highland Avenue;
thence with said avenue S. 79-10 E. 70 feet to the point
of beginning.

The grantees hereby assume payment of that certain mort-
gage executed in favor of The Independent Life and Accident
Insurance Company recorded in the RMC Office for Greenville
County in Mortgage Book 598 at page 201; the present bal-
ance of which is \$2,106.44; The grantees also agree to assume
payment of that certain mortgage executed in favor of Frank
Ulmer Lumber Company recorded in the RMC Office for Green-
ville County in Mortgage Book 598 at page 240, the present
balance of which is \$2,104.21.

Possession of the above premises to be delivered August 1,
1962.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of July, 1962.

SIGNED, sealed and delivered in the presence of:

Corrie Hines (SEAL)
R. Miles Hammond (SEAL)
Paul J. Foster (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 9th day of July, 1962.

Paul J. Foster (SEAL)
Notary Public for South Carolina.

R. Miles Hammond

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

RECORDED this 10th day of July, 1962, at 11:00 A. M., No. 1261

195-5-16
235-5-16