STATE OF SOUTH CAROLINA COUNTY OF Greenville

JUL 5 | ES FILES

.

KNOW ALL MEN BY THESE PRESENTS, that I, Florrie E. Greer

in consideration of Twelve Hundred and No/100 -- (1,200.00) --

Dollars,

89/-

0;0

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

J. W. Browning, Jr., his heirs or assigns:

All that certain piece, parcel or lot of land, lying and being situate in Austin Township, Greenville County, State of South Carolina, located at the intersection of West Golden Strip Drive and Frontage Road for U. S. Highway 276, being shown and described as lot No. 11 in Block B on a plat of property of Mrs. B. E. Greer, said plat being on record in the R. M. C. Office for Greenville County, and being more fully described as follows:

EEGINNING at an iron pin on the north side of West Golden Strip Drive at corner of lot No. 10, and running thence N. 30-00 W. 138.2 feet to an iron pin; thence N. 44-21 E. 161.7 feet to an iron pin on west side of Frontage Road; thence along said road S. 44-23 E. 177.6 feet to an iron pin at intersection of West Golden Strip Drive; thence along said Drive S. 57-30 W. 200 feet to the beginning corner.

The above described lot is a portion of the same property conveyed to B. E. Greer by Ola Harbin by deed recorded in Deed Book 289 at page 319 in the Greenville County R. M. C. Office and this conveyance is being made by Florrie E. Greer upon authority granted her in the will of B. E. Greer, deceased, seid will being filed in the Probate Judge's Office for Greenville County in file 633 Apr. 38.

Grantor herein agrees that Grantee is to have right of one water tap on line now owned by Grantor, said line running down West Golden Strip Drive.

Grantee agrees that any dwelling errected on said lot will contain at least 1,400 # square feet of floor space.



Notary Public for South Carolina.

RECORDED this 5th







together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Italy comming or to comming	comme or any part moreon					
WITNESS the grantor's(s')	hand(s) and seal(s) this 16th	l day of Ma	rch 196	,2. - V,		
SIGNED, sealed and delive	red in the presence of:		Harrie .	(r. / 20	(12)	(SEAI
Oun An	Hule -					(SEAL
24 Ba	week &					(SEAL
						(SEAL
STATE OF SOUTH CAP	OLINA ,	PROB	SATE			
COUNTY OF Green	w111e	enegred the unders	ioned witness and r	nade oath that (s)	ne saw the within nar	med grantor(s
sign, scal and as the grante	or's(s') act and deed deliver the	within written de	ed and that (s)he, v	vith the other witr	ess subscribed above	witnessed th
	16th american	1	19 62.			
SWORN to before me the	16th day of March	1	19 62.		1/6	
XXII	ruleur	(00.4.1.)	Lin	n M.	Mughen	
Notary Public for South Ca	ralina.	_(SEAL)				
	·			Jo Dower- (Grantor a Wo	man
STATE OF SOUTH CAR	OLINA)	RENUNCIATIO	N OF DOWER 1	O DOMOI-	Jianoor a mo	
COUNTY OF	I, the under	signed Notary Pu	ıblic, do hereby certi	ify unto all whom	it may concern, that th	e undersigne
me, did declare that she do linguish unto the grantee(s	named grantor(s) respectively, es freely, voluntarily, and witho and the grantee's(s') heirs or s e premises within mentioned and	did this day app out any compulsion successors and ass	ear before me, and a. dread or fear of an	each, upon being p ny person whomsoe	orivately and separately ver, renounce, release a	y examined b and forever re
GIVEN under my hand and	seal this					
day of	19 .					
		_(SEAL)				

___19<u>62</u>, at_

July

day of

1:35 PM No. 809