

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

JUN 29 4 11 PM '62

KNOW ALL MEN BY THESE PRESENTS, that I, Palmer Williams

in consideration of one hundred and fifty dollars (\$150.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

L. H. Gambrell and Nell L. Gambrell, their heirs and assigns forever;

All that tract of land in Cleveland Township, Greenville County, State of South Carolina, across the creek from subdivision known as Coleman's Cove a plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book Y at page 24; and the property conveyed herein being described as follows:

BEGINNING at an iron pin on the bank of a creek at the joint rear corner of Lots Nos. 23 and 24 of Section A of Coleman's Cove and continuing up the creek in a westerly direction to an iron pin joint rear corner of Lots 21 and 22; thence S. 93 W. to a point in the southern line of tract two of the Thomas Clark property; thence Northeast along the said southern line of Tract two of the Clark property to a point which would intersect with the joint line of Lots 23 and 24, should said line be extended across the creek; thence from this point N. 20 E. to the point of beginning.

This is a portion of the property conveyed to me by L. S. Flanagan by deed recorded in the R. M. C. Office for Greenville County in Deed Book 549, at page 258.

ALSO: An easement or right-of-way to be used for the purpose of ingress and egress to the above described property; said easement to be from the road shown on said plat and to run from the said road on Lot No. 23 of Block A on said plat of Coleman's Cove across the creek to the above described property. The easement shall be across a strip of land on Lot No. 23 of said Block A, which strip shall run along the line of Lot 22 of said Block A. The strip of land shall be 10 feet wide. This is an easement appurtenant and shall run with the land.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of May 19 62.

SIGNED, sealed and delivered in the presence of:

Palmer Williams (SEAL)
Mr. C. E. Casper (SEAL)
James D. Mc Kinney Jr. (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of May 19 62.

James D. Mc Kinney Jr. (SEAL)
Mr. C. E. Casper

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular, the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of May 19 62.

James D. Mc Kinney Jr. (SEAL)
Mrs. Sophie H. Williams

RECORDED this 29th day of June 19 62, at 4:11 P.M., No. 457

687.5-1-23.1-
OUT OF 687.5-1-23
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