TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

I, Wilfred F. Blackwell

in the State aforesaid,

Ten Dollars and Assumption of Mortgage set in consideration of the sum of

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Arthur H. Blackwell, William Lewis Blackwell and Thomas L. Blackwell, THEIR HEIRS AND ASSIGNS FOREVER:

All that piece, parcel or lot of land situate, lying and being on the South eastern side of Langley Drive, near the City of Greenville (said property is now located in the City of Greenville), County of Greenville, State of South Carolina, known and designated as lot # 59, of Langley Heights, according to a plat thereof made by Dalton & Neves June 1937, recorded in the RMC office for said Greenville County in Plat Book N at Page 133, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of said Langley Drive which is 213 feet from the intersection of Langley Drive with Hawthorne Lane, at the corner of lot # 58, and running thence along the line of said lot, S. 31-37 E. 227 feet to an iron pin at the rear corner of lot # 58; thence along the line of a 15-foot alley, S. 68-06 W. 50.7 feet to a stake at the rear corner of lot # 60; thence along the line of said lot # 60, N. 31-37 W. 218.5 feet to a stake on Langley Drive, corner of lot # 60; thence along the said Langley Drive, N. 58-23 E. 50 feet to the point of beginning.

As a part of the consideration for this deed the grantees assume and agree to pay a principal balance due on a mortgage held by Canal Insurance Company in the amount of \$2352.44, said mortgage being recorded in the RMC office for Greenville County in Mortgages Book 368 at Page 293.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the same or any p Witness the grantor's(s') hand and seal this 2 of our Lord One Thousand Nine Hundred and Sixty-	day of Julie
Signed, Sealed and Delivered in the Presence of	(Seal)
Engos Tring	(Seal)
By land from	(Seal)
	(Seal)
and made oath thats he saw the within named grantd	Ena W. King Wilfred F. Blackwell sign, seal and as his act and deed deliver the within witnessed the execution thereof. W. W. W.

STATE OF SOUTH CAROLINA. Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify I, Belton O. Thomason, Jr.

unto all whom it may concern, that Mrs. Nell W. Blackwell wife of the within named Wilfred F. Blackwell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Blackwell and Thomas L. Blackwell, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within

her interest and estate, and also her right and claim of	Dower of, in or w	O an and singular	the premior water
mentioned and released.			_
GIVEN under my hand and seal this 22	Mill	W. Bla.	chivell
day of June , A.D., 19 62	11200		
Notary Public for South Carolina			
Cancelled documentary stamps attached: S. C. \$; U.	S. \$	7.10	that No. 50
Recorded this 26th day of June	<u>19_62</u> , at	D:12	P.M., No

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