

TITLE OF REAL ESTATE -Form 137½-W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

CLERK OF THE COURT
R.M.C.

Know All Men by These Presents:

That I, B. V. Adams, in the State aforesaid, in consideration of the sum of Twenty-Seven Hundred Fifty and No/100 (\$2,750.00) - DOLLARS, and assumption of mortgage hereinbelow referred to, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said David G. Traxler, Sr., his heirs and assigns,

All that piece, parcel, or lot of land, with the buildings and improvements thereon situate, lying, and being in the County of Greenville, State of South Carolina, and being shown and designated as Lot No. 32, Paris Piney Park, as shown on plat of the said subdivision, prepared by C. M. Furman, Engineer, dated July, 1926, which plat is recorded in the R.M.C. Office for Greenville County, South Carolina, at Plat Book H at Pages 19 and 20, reference to which plat is craved for the definitive metes and bounds of the said lot of land.

The herein named grantee is to pay the 1962 taxes on the above described property.
The herein named grantee assumes and agrees to pay according to its terms that certain note and mortgage covering the above described property heretofore given by B. V. Adams to John R. Childress and Ollie S. Childress, Greenville, South Carolina, under date of January 19, 1961, which mortgage is duly recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Volume 847, Page 428, upon which there is a principal balance of Forty-Three Hundred Thirty-Six and 15/100 (\$4,336.15) Dollars due, plus accrued interest from June 19, 1962.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s) hand and seal this 23^d day of June in the year of our Lord One Thousand Nine Hundred and Sixty-Two.

Signed, Sealed and Delivered in the Presence of
Barbara Gambrell (Seal)
William B. Traxler (Seal)
B. V. Adams (Seal)

State of South Carolina } Personally appeared before me Barbara Gambrell
COUNTY OF Greenville }
and made oath that she saw the within named grantor B. V. Adams sign, seal and as his act and deed deliver the within written deed, and that she, with William B. Traxler witnessed the execution thereof.
Sworn to before me this 23^d day of June, A. D., 1962.
William B. Traxler (Seal) Notary Public for South Carolina
Barbara Gambrell

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF Greenville } I, William B. Traxler, Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Dallas F. Adams wife of the within named B. V. Adams did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto David G. Traxler, Sr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 23^d day of June, A. D., 1962.
William B. Traxler (Seal) Notary Public for South Carolina
Dallas F. Adams

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ P.
Recorded this 26th day of June 1962, at 2:53 M., No. #34

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