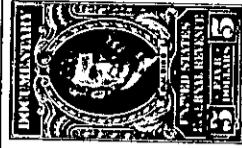


STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JUN 19 2 1962



KNOW ALL MEN BY THESE PRESENTS, that I, Quenton Lewis, of Greenville County,

in consideration of Six Thousand, Eight Hundred Fifty-Eight and 83/100 - - - - - Dollars,  
and the assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Robert A. Cox and Mildred D. Cox, their heirs and assigns forever:

All those certain pieces, parcels or lots of land, situate, lying and being  
in the State of South Carolina, County of Greenville, being known and  
designated as the greater portion of Lots Nos. 53, 54, 55 and 56, Section  
E of a subdivision known as Stone Estates as shown on plat thereof being  
recorded in the R.M.C. Office for Greenville County in Plat Book G, at  
Page 292 and having, according to a more recent survey prepared by C. C.  
Jones & Associates, Engineers, December 8, 1956, the following metes  
and bounds, to-wit:

BEGINNING at an iron pin at a point where the southern side of Rutherford  
Road intersects with the eastern side of Druid Street and running thence  
with Rutherford Road, N. 74-30 E. 104 feet to an iron pin at the corner of  
Lot 57, of Section E; thence with the line of Lot 57, S. 11-22 W. 150 feet  
to an iron pin; thence along the line of property now or formerly owned by  
Francis D. Quick and Jessie B. Quick, S. 87-57 W. 97.6 feet to an iron pin  
on the eastern side of Druid Street; thence with said street, N. 11-22 E. 130  
feet to the beginning corner; being the same property conveyed to me by Clarence  
W. Cooper by deed dated June 24, 1958 and recorded in the R.M.C. Office for  
Greenville County in Deed Vol. 601, at Page 388.

As a part of the consideration for this conveyance, the grantees expressly  
assume and agree to pay the balance due on that certain note and mortgage,  
in the original sum of \$10,500.00 executed by J. C. Balentine to the First  
Federal Savings and Loan Association of Greenville and recorded in the R.M.C.  
Office for Greenville County in Mortgage Book 621, at Page 269, the balance  
due thereon being the sum of \$8,441.17 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of June 19 62.

SIGNED, sealed and delivered in the presence of:

*Joseph A. Russell*  
*Bozeman*

*Quenton Lewis* (SEAL)  
Quenton Lewis  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 18th day of June 19 62.

*Bozeman* (SEAL)  
Notary Public for South Carolina.

*Joseph A. Russell*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

18th day of June 19 62.

*Bozeman* (SEAL)  
Notary Public for South Carolina.

*Paula J. Lewis*

RECORDED this 19th day of June 19 62 at 2:23 P.M. M., No. #31351

-519-184-3-1