

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY For True Consideration See Affidavit Book 24 Page 205

JUN 15 2 23 PM 1962

Know All Men by These Presents:

That JAMES T. EDWARDS, SR. & BETTY H. EDWARDS in the State aforesaid, and satisfaction of mortgage referred to below. DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said NEAL J. HARDY of Washington, D. C. as Federal Housing Commissioner, his successors and assigns forever:

ALL that piece, parcel or lot of land located in Chick Springs Township, County of Greenville, State of South Carolina, being known as lots nos. 66, 67 and a small portion of 68, on the Easterly side of Sutton Drive, Mayfair Estates, according to plat recorded in the R. M. C. Office for Greenville County in Plat Book "S" pages 72 and 73, and also being shown on a more recent plat of the property of James T. Edwards, Sr. and Betty H. Edwards, prepared by R. B. Bruce, R. L. S. on 4 March, 1961.

The dimensions of said lot is as follows: 66.66' x 168' x 66.7' x 169.3'

This conveyance is in full and complete satisfaction of that mortgage given by James T. Edwards, Sr. & Betty H. Edwards to General Mortgage Co., dated March 7, 1961, recorded in the said R. M. C. Office for Greenville County, S. C. in mortgage book 851 at page 433 and is not intended as a mortgage or as security of any kind, but an absolute conveyance for the title to the above property.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his successors ~~XXXX~~ and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 15th day of June in the year of our Lord One Thousand Nine Hundred and Sixty Two

Signed, Sealed and Delivered in the Presence of
Charles W. Marchbanks } *James T. Edwards Sr.* (Seal)
Vance B. Drawdy } *Betty H. Edwards* (Seal)
 _____ (Seal)
 _____ (Seal)
 _____ (Seal)

State of South Carolina, } Personally appeared before me Charles W. Marchbanks
 Greenville County

and made oath that he saw the within named grantor(s) James T. Edwards, Sr. & Betty H. Edwards deliver the within written deed, and that he, with Vance B. Drawdy sign, seal and as their act and deed witnessed the execution thereof.

Sworn to before me this 15th day of June A. D. 19 62
Vance B. Drawdy (Seal) } *Charles W. Marchbanks*
 Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER
 Greenville County } I, Vance B. Drawdy Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Betty H. Edwards wife of the within named James T. Edwards did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Neal J. Hardy of Washington, D. C. as Federal Housing Commissioner his successors ~~XXXX~~ and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of June A. D. 19 62
Vance B. Drawdy (Seal) } *Betty H. Edwards*
 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
 Recorded this 15th day of June 19 62 at 2:23 P. M., No. #31054

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