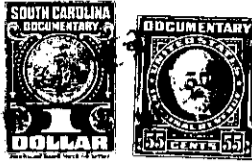


TITLE TO REAL ESTATE—Offices of WILLIAM B. JAMES, Attorney at Law, 210 E. Co.

BOOK 698 PAGE 504

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

REC'D
MAY 21 1962
2 21 PM 1962



Know All Men by These Presents:

That I, R. E. Vaughn
in the State aforesaid,
in consideration of the sum of -----Three Hundred and no/100---(\$300.00)----- DOLLARS,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

B. O. Crawford, His Heirs and Assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on the western side of Howell Road, near the City of Greenville, in the County of Greenville, State of South Carolina, and known and designated as the eastern portion of Lot No. 11, of a subdivision of John R. Rodgers, according to a plat prepared by W. J. Riddle, and recorded in Plat Book "V" at Page 61, which plat was revised to divide Lot No. 11, March 1962., and according to said revised plat has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Howell Road, at the joint front corner of Lots Nos. 10 & 11, and running thence with the joint line due west 122.7 feet to an iron pin; running thence along a new line through Lot 11, N. 16-15 E. 114.2 feet to an iron pin; running thence S. 87-06 E. 89.9 feet to an iron pin on the western side of said Howell Road; running thence with the western side of said Road S. 0-30 E. 105 feet to an iron pin, point of beginning.

This is a portion of the property conveyed to the Grantor herein by deed recorded in Book 435 at Page 518.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 22nd day of May in the year of our Lord One Thousand Nine Hundred and Sixty-Two

Signed, Sealed and Delivered in the Presence of

Linda Ray
Linda Ray
William B. James

R. E. Vaughn
R. E. Vaughn
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Linda Ray

and made oath that she saw the within named grantor(s) R. E. Vaughn sign, seal and as his act and deed deliver the within written deed, and that she, with William B. James witnessed the execution thereof.

Sworn to before me this 22nd day of May, A. D. 1962
William B. James Notary Public for South Carolina

Linda Ray
Linda Ray

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, William B. James Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Doris C. Vaughn wife of the within named R. E. Vaughn did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto B. O. Crawford, His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of May, A. D. 1962
William B. James Notary Public for South Carolina

Doris C. Vaughn
Doris C. Vaughn

My Commission expires at the pleasure of the Governor.
Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 24th day of May 1962, at 2:21 P. M., No. #29064

541.3-1-27.1
OUT OF 541.3-1-27
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