

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

RECEIVED
MAY 21 1962
CLERK

Know All Men by These Presents:

That I, R. E. Vaughn
in consideration of the sum of One and no/100---(\$1.00)-----and division of property-----DOLLARS,
in the State aforesaid,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

T. C. Vaughn, His Heirs and Assigns forever:

ALL my undivided one-half interest in and to all that certain piece, parcel or lot of land situate, lying and being on the eastern side of Richbourg Road, near the City of Greenville, in the County of Greenville, State of South Carolina and shown as a 29.8 acre tract on a Plat of property of R. E. And T. C. Vaughn, prepared by C. O. Riddle, dated March, 1962, and according to said plat has the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Richbourg Road, and which pin is 1979 feet north from the center of the Old Spartanburg Road, and running thence N. 87-34 E. 1725 feet to a point on the western side of Howell Road, running thence N. 4-30 W. 115.5 feet to an iron pin; running thence N. 33-15 E. 171.6 feet to an iron pin in Brushy Creek, running thence with the meanderings of Brushy Creek 2400 feet more or less to a point in the center of Richbourg Road; running thence with the center of said road, S. 27-18 E. 240 feet, more or less, to a point; thence continuing with the center of said road, S. 22-08 E. 490 feet to an iron pin, point of beginning.

This is a portion of the property conveyed to the Grantor herein by Deed recorded in Book 371 at Page 66.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 22nd day of May in the year of our Lord One Thousand Nine Hundred and Sixty-Two

Signed, Sealed and Delivered in the Presence of

Linda Ray
Linda Ray
William B. James
William B. James

R. E. Vaughn (Seal)
R. E. Vaughn (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Linda Ray

and made oath that she saw the within named grantor(s) R. E. Vaughn

deliver the within written deed, and that she, with William B. James sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 22nd day of May, A. D. 19 62
William B. James (Seal)
William B. James Notary Public for South Carolina

Linda Ray
Linda Ray

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, William B. James

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Doris C. Vaughn wife of the within named R. E. Vaughn did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto T. C. Vaughn His, Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of May, A. D. 19 62
William B. James (Seal)
William B. James Notary Public for South Carolina

Doris C. Vaughn
Doris C. Vaughn

My Commission expires at the pleasure of the Governor.

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 24th day of May 19 62, at 2:21 P. M., No. #29064