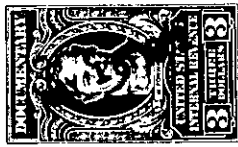


STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

MAY 18 12 39 PM



Know All Men by These Presents:

That I, Lorry M. Strandemo

Five Thousand One Hundred Seventy-three and 34/100 in the State aforesaid, in consideration of the sum of and assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said C. R. Maxwell,

All that certain piece, parcel or lot of land in Chick Springs Township, Greenville County, state of South Carolina, on the northeastern side of Mabel Avenue, and being known and designated as Lot No. 87 as shown on plat No. 2 of the property of James M. Edwards recorded in the RMC Office for Greenville County in Plat Book II at page 120, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northeastern side of Mabel Avenue, at the joint front corner of Lots Nos. 86 & 87, and running thence with the line of Lot No. 86, N. 33-38 E. 200 feet to an iron pin; thence N. 56-22 W. 100 feet to an iron pin, rear corner of Lot No. 88; thence with the line of lot No. 88, S. 33-38 W. 200 feet to an iron pin on Mabel Avenue; thence with the northeastern side of Mabel Avenue S. 56-22 E. 100 feet to the point of beginning. Mabel Avenue is now called Yorkshire Drive.

This is the same lot conveyed to grantor by Joseph M. Bearden and Joyce C. Bearden by deed recorded September 24, 1956 in volume 562 page 61 of the RMC Office for Greenville County, S. C.,

The grantee herein assumes and agrees to pay that certain mortgage given by grantor to The Equitable Life Assurance Society of U. S. recorded in volume 692 page 93, in the original amount of \$12,000.00 on which there is a balance due of \$ 10,306.66.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

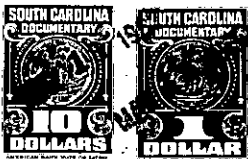
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 16 day of May in the year of our Lord One Thousand Nine Hundred and sixty-two.

Signed, Sealed and Delivered in the Presence of

Signatures of W.W. Wilkins, Genobia Cox, Lorry M. Strandemo, and Marjorie Strandemo with seals.



State of South Carolina, Greenville County

Personally appeared before me Genobia Cox

and made oath that s he saw the within named grantor(s) Lorry M. Strandemo sign, seal and as his act and deed deliver the within written deed, and that s he, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 16 day of May, A. D. 19 62. Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, W. W. Wilkins

unto all whom it may concern, that Mrs. Marjorie Strandemo wife of the within named Lorry M. Strandemo did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto C. R. Maxwell, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16 day of May, A. D. 19 62. Notary Public for South Carolina

Signature of Marjorie Strandemo

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 18th day of May 19 62, at 12:30 P.M., No. #28498

271- P/5.10-1-141