

TITLE TO REAL ESTATE—Prepared by W. W. WILKINS, Attorney at Law, Greenville, S. C.

BOOK 698 PAGE 278
STATE OF SOUTH CAROLINA,

FILED
GREENVILLE CO. S.



GREENVILLE COUNTY

Know All Men by These Presents:

That QUALITY HOMES INC.

OLLIE ... RTH
in the State aforesaid, in consideration of the sum of
----- DOLLARS,

Seven Thousand Seven Hundred Fifty (\$7,750.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

MACK DANIEL O'NEILL,

All that piece, parcel or lot of land in Greenville County, state of South Carolina, being known and designated as Lot # 3 as shown on plat of Section 1 of Garrison Circle, recorded in the RMC Office for Greenville County in Plat Book CC at page 36 and being more particularly described according to a recent survey prepared by J. C. Hill, as follows:

Beginning at an iron pin in the northern side of Abelia Road, which pin is 333.94 feet west of the intersection of Abelia Road, and the New Buncombe Road, and is the joint front corner of Lots # 2 and 3 and running thence with the northern side of Abelia Road S. 64-55 W. 110 feet to an iron pin, corner of lot # 4; thence with the line of said lot N. 25-05 W. 100 feet to an iron pin in the northern side of a 5 ft. strip reserved for utilities; thence with said strip N. 64-55 E. 110 feet to an iron pin rear corner Lot # 2; thence with line of said lot S. 25-05 E. 100 feet to the point of beginning.

This is the same lot conveyed to grantor by Bobby L. Howard by deed recorded September 25, 1961 in volume 682 page 444 of the RMC Office for Greenville County, S. C.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) ~~Heirs, Executors and Administrators~~ successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) ~~Heirs and Assigns~~ successors against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 16 day of May in the year of our Lord One Thousand Nine Hundred and sixty-two.

Signed, Sealed and Delivered in the Presence of

W. W. Wilkins
Genobia Cox

QUALITY HOMES INC. (Seal)
BY: *Alline O. Cannon* (Seal)
President (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Genobia Cox

and made oath that she saw the within named grantor(s) QUALITY HOMES INC. by Alline O. Cannon, President sign, seal and as its act and deed deliver the within written deed, and that she, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 16 day of May, A. D. 19 62
W. W. Wilkins (Seal)
Notary Public for South Carolina

Genobia Cox

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER GRANTOR, CORPORATION

I, _____, unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 16th day of May 19 62 at 11:49 A. M., No. #28348

296-436-3-17