STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Part H. K. W. C.

Know All Men by These Presents:

That John Edward Galloway	in the State aforesaid
in consideration of the sum of One and no/100 (\$1.00)	DOLLARS
and assumption of mortgage (see below) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt knowledged) have granted becomes	whereof is hereby ac
knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell an	d release unto the said
N. DOADOM TRANSMITE TO COVENITOR AND	

MARGARÉT JEANETTE BROOKSHIRE, HER HEIRS AND ASSIGNS:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, near the City of Greenville, and being known and designated as Lot No. 33 of the Property of William R. Timmons, Jr., according to a plat of record in the R.M.C. office for Greenville County in Plat Book MM at page 127, and having the following metes and bounds, to-wit:

BEGINNING at a point on the southeastern side of Salem Court at the joint front corner of Lots 32 and 33 and running thence with the southeastern side of Salem Court S 31-52 W, 28.6 feet; thence continuing with the southeastern side of Salem Court S 34-52 W, 72 feet to a point at the joint front corner of Lots 33 and 34; thence S 55-08 E, 167.1 feet to a point at the joint rear corner of Lots 33 and 34; thence N 53-10 E, 116.6 feet to a point; thence N 31-43 E, 11.4 feet to a point at the joint rear corner of Lots 32 and 33; thence N ol-08 W, 206.9 feet to the point of beginning.

This deed is executed subject to existing and \mathbf{r} ecorded restrictions and rights-of way.

Being the same property conveyed to the grantor herein by deed of William R. Timmons, Jr., recorded in Deed Volume 673 at page 501.

The grantee herein assumes and agrees to pay that certain note and mortgage given by the grantor herein to Shenandoah Life Insurance Company recorded in REM Volume 857 at page 472, in the original amount of \$8,500.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(cs) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

	Witness	the grantor's(s')	hand ar	nd seal	this	6ti
of our	Lord Or	ie Thousand Ni	ne Hundred	d and	Sixty-	two

day of April

in the year

Signed, Scaled and Delivered in the Presence of	Seal)
State of South Carolina, Greenville County and made oath that She saw the within named grantor(s) written deed, and that She, with E. P. Riley Sworn to before me this 6th April April April (Seal) Notary Public for South Carolina	John Edward Galloway sign, seal and as his act and deed deliver the within witnessed the execution thereof. Maway

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Josie Mae M. Galloway

wife of the within named John Edward Galloway
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever
relinquish unto Margaret Jeanette Brookshire, her Heirs and Assigns, all her interest and estate,
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

I, Edward P. Riley

day of, April, A. D. 19 62	Josie mae m. Salloway				
day of April , A. D. 19 62 (Seal) Notary Public for Soldin Carolina					
Cancelled documentary stamps attached: S. C. \$; U. S. \$;					
Recorded this 11th day of May	19.62 , at 3:05 P. M., No. 27856				