

GREENVILLE 69-
MAY 10 46 AM 1962

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by these Presents:

That Paul S. Goldsmith, as Trustee for W. T. Patrick, et al in the State aforesaid, in consideration of the sum of Two Thousand Two Hundred Fifty and No/100 - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said G. Y. Styles, his heirs and assigns forever:

All that piece, parcel or lot of land in Greenville County, State of South Carolina being known and designated as Lot No. 2 on Plat of North Hampton Acres recorded in Plat Book 44 at Page 63 in the R.M. C. Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Reids School Road at the joint front corner of Lot Nos. 2 and 3 and running thence with the line of Lot No. 3 N. 24-06 W. 352.3 feet to an iron pin; thence with the line of Lot No. 5, S. 79-53 W. 189.2 feet to an iron pin joint rear corner of Lot Nos. 1 and 2; thence with line of Lot No. 1, S. 26-01 E. 403 feet to an iron pin on Reids School Road; thence with said Reids School Road, N. 63-59 E. 48.2 feet to an iron pin; thence N. 63-45 E. 92.8 feet to an iron pin; thence N. 65-54 E. 31 feet more or less to the beginning corner, containing 1.53 acres.

This is a portion of the property conveyed to the Grantor by deed recorded in Deed Book 681 at Page 21 and is conveyed pursuant to the trust agreement contained in Deed Book 681 at Page 22.

This property is subject to recorded restrictions of North Hampton Acres recorded in the R. M. C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 26th day of March in the year of our Lord One Thousand Nine Hundred and Sixty Two

Signed, Sealed and Delivered in the Presence of

Nancy Mitchell
Belton O. Thomason, Jr.

Paul S. Goldsmith AS TRUSTEE
for W. T. Patrick, et al (Seal)

(Seal)
(Seal)
(Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me Nancy Mitchell

and made oath that she saw the within named grantor(s) Paul S. Goldsmith, as Trustee for W. T. Patrick, et al sign, seal and as his act and deed deliver the within written deed, and that she, with Belton O. Thomason, Jr. witnessed the execution thereof.

Sworn to before me this 26th day of March, A. D., 19 62
Belton O. Thomason, Jr. (Seal)
Notary Public for South Carolina

Nancy Mitchell

STATE OF SOUTH CAROLINA,
County

RENUNCIATION OF DOWER Not Necessary
Notary Public, do hereby certify



My concern, that Mrs. [Name] med before me, and upon being privately and separately examined by me, did declare that she does d without any compulsion, dread or fear of any person or persons whomsoever, renounce, re- inquitish unto Heirs and Assigns, all her inte- te, and also her right and claim of Dower of, in or to all and singular the premises within mention ed.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this _____ day of _____, 19____, at _____ M., No. _____

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