

APR 23 12 30 PM 1962

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OFFICE OF THE CLERK
R. M. C.

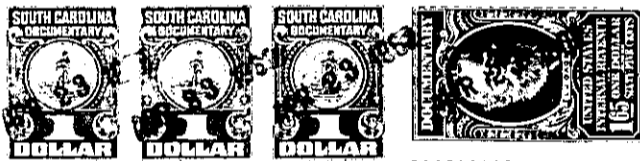
KNOW ALL MEN BY THESE PRESENTS, that We, W. E. Heath, Jr. and Sue E. Heath

in consideration of (\$1,278.46) twelve hundred, seventy-eight dollars and forty-six Dollars,
cents and the assumption of the below described mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Neil R. Backus and Pearl H. Backus, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, at the Northeast corner of the intersection of Middleton Lane and Woodridge Circle, near the Town of Mauldin, being shown as Lot No. 52 on plat of Windsor Park made by R.K. Campbell, Surveyor, March 29, 1960, recorded in RMC Office for Greenville County, S.C. in Plat Book RR, Page 25, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Middleton Lane at joint corner of Lots 52 and 53, and runs thence along the line of Lot 53, N. 8-35 E., 120.6 feet to an iron pin; thence with the line of Lot 65, N. 71-0 W. 120.6 feet to an iron pin on the East side of Woodridge Circle; thence along Woodridge Circle, S. 19-0 W., 105 feet to an iron pin; thence with the curve of Woodridge Circle and Middleton Lane (the chord being S. 31-14 E., 51.1 feet) to an iron pin on the North side of Middleton Lane; thence along Middleton Lane, S. 81-25 E., 105 feet to the beginning corner; being the same conveyed to us by J. H. Mauldin by his deed dated August 4, 1961 and recorded in the R. M. C. office for Greenville County in Deed Vol. 679 at page 367.

As part of the consideration for the within conveyance the grantee assumes that mortgage on the above described property given by W. E. Heath, Jr. and Sue E. Heath to First Federal Savings and Loan Association, Greenville, S. C. which mortgage is recorded in the R. M. C. Office for Greenville County in Volume 865 at page 270, with balance due in amount of \$9,618.46.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of April 19 62.

SIGNED, sealed and delivered in the presence of:

W. E. Heath Jr (SEAL)
Sue E. Heath (SEAL)

(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of April 19 62.

Ben S. Inman (SEAL)
Notary Public for South Carolina.
John J. ...

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

21st day of April 1962

Ben S. Inman (SEAL)
Notary Public for South Carolina.
Sue E. Heath

RECORDED this 23rd day of April 19 62 at 12:30 P.M. M., No #26119

1962-1-59
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