

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

GREENVILLE CO. S. C. APR 9 12 04 PM 1962

OLLIE F. WORTH, R.M.C. Know All Men by These Presents.

That I, Bessie S. Ramsey in the State aforesaid, in consideration of the sum of - - - - SIX THOUSAND AND NO/100 - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FRED A. PITTMAN, LEON PITTMAN and COHEN B. PITTMAN, their heirs and assigns

ALL that piece, parcel or tract of land in Highland Township, Greenville County, State of South Carolina, containing 20.70 acres according to a survey thereof made by Terry T. Dill on January 16, 1962 of the property of L. A. Ramsey and Bessie S. Ramsey, recorded in the RMC Office for Greenville County in Plat Book WW, Page 249 and having the following metes and bounds, to wit:

BEGINNING at an iron pin at edge of Bates Road and running thence N. 88-25 W. 173 feet to an iron pin; running thence N. 64-15 W. 164 feet to an iron pin; running thence along line of Lot No. 1 of Armond Stewart property, S. 65-30 W. 710 feet to an iron pin; running thence S. 73-27 W. 571 feet; running thence along W. B. Southerlin line, S. 60-15 E. 467 feet to an iron pin; running thence S. 60-15 E. 632 feet to an iron pin and stone; running thence N. 31-30 E. 256 feet to an iron pin and stone; running thence N. 81-30 E. 607.7 feet to a nail in Bates Road; running thence along and through Bates Road N. 18-43 E. 100 feet to a nail; thence continuing with said road N. 5-04 W. 100 feet; thence continuing with said road, N. 25-57 W. 285 feet to an iron pin and nail; thence continuing with said road N. 25-57 W. 185.7 feet to an iron pin, the beginning corner. The tract shown on said plat as Part of Lot No. 2, containing 10.04 acres is the same property conveyed to L. A. Ramsey by Neta S. Bell and the tract shown as Part of Lot No. 3 containing 10.66 acres is a portion of the property inherited by Bessie S. Ramsey from the B. J. Stewart Estate and the above described property contains an aggregate of 20.70 acres. For a more accurate description reference is hereby made to the above mentioned plat.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

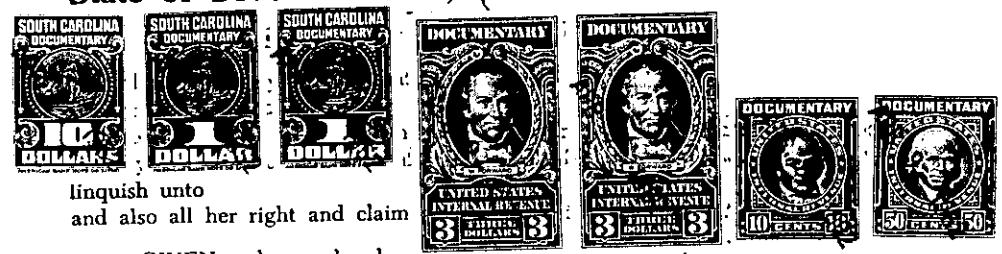
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 27th day of March in the year of our Lord One Thousand Nine Hundred and Sixty-Two

Signed, Sealed and Delivered in the Presence of Bessie S. Ramsey (Seal), Hubert E. Nolin (Seal), Geraldine Welch (Seal)

State of South Carolina, Greenville County. Personally appeared before me Geraldine Welch and made oath that she saw the within named grantor(s) Bessie S. Ramsey written deed, and that she, with Hubert E. Nolin sign, seal and as her act and deed deliver the within witnessed the execution thereof. Sworn to before me this 27th day of March, A. D. 1962. Hubert E. Nolin (Seal) Notary Public for South Carolina

State of South Carolina, NO RENUNCIATION OF DOWER: Woman Grantor Notary Public, do hereby certify



I declare that she does freely, voluntarily, release, and forever re-assigns, all her interest and estate in mentioned and released.

GIVEN under my hand and seal this day of A. D. 1962. Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 9th day of April 1962, at 12:04 P. M., No. #24932

6511-1-7 385- PT OF 6511-1-7 - 8 OUT OF 6511-1-8