

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



FILED  
GREENVILLE CO. S. C.

APR 4 - 4 23 PM 1962

OLLIE F. BROWN

KNOW ALL MEN BY THESE PRESENTS, that **I, Lucy B. Chapman**

in consideration of **(\$1000.00)** and the assumption of the below described mortgage Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

**James Thomas Burnett Jr., his heirs and assigns forever:**

All that lot of land with the buildings and improvements thereon situate on the northwest side of Bradley Boulevard, in the City of Greenville, in Greenville County, S. C., being shown as Lot No. 100 on plat of University Park, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book P, page 127, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of Bradley Boulevard, at joint front corner of Lots 100 and 101, and runs thence with line of Lot 101, N. 37-34 W. 182.5 feet to an iron pin; thence N. 52-26 E. 75 feet to an iron pin; thence S. 37-34 E. 182.5 feet to an iron pin on the northwest side of Bradley Boulevard; thence along Bradley Boulevard S. 52-26 W. 75 feet to the beginning corner.

As part of the consideration for the within conveyance the grantee assumes that mortgage on the above described property given by Rufus J. Brown to C. Douglas Wilson and Co., dated November 8, 1960; which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 841, page 243, having a present unpaid balance of \$10,742.61.

For deed to grantor see Deed Book 680, page 279.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this **30th** day of **March** 19 **62.**

SIGNED, sealed and delivered in the presence of:

Lucy B. Chapman (SEAL)

Harry P. Pichman (SEAL)

James P. McKinney Jr. (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF **Greenville**

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

WITNESS my hand and seal this **30th** day of **March** 19 **62.**

James P. McKinney Jr. (SEAL)  
Notary Public for South Carolina.

Harry P. Pichman

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER

( grantor is woman )

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

Notary Public for South Carolina.

RECORDED this **4th** day of **April** 19 **62**, at **4:23 P.M.** M., No. **#24577**

-519- 274.4 - 1-43