

MAR 30 2 32 PM 1962

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

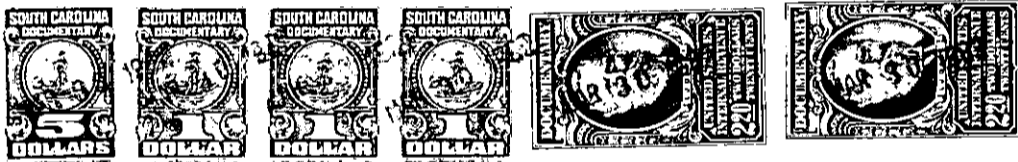
KNOW ALL MEN BY THESE PRESENTS, that I, Alvin Trammell, of Greenville County,

in consideration of Four Thousand and No/100 - - - - - (\$ 4,000.00) - - - - - Dollars,
and the assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto John C. McPherson, Jr., his heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon,
situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs
Township, being known and designated as Lot #40, of a subdivision known as Wellington
Green, as shown on a plat thereof prepared by Piedmont Engineering Service, dated
September 1961, recorded in the R. M. C. Office for Greenville County in Plat Book YY,
at page 29, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Melbourn Lane, the joint front
corner of Lots #40 and #41; and running thence along the line of these lots, S. 28-21 W.
175 feet to an iron pin in the line of Lot #50; running thence N. 61-39 W. 105 feet to an iron
pin at the joint rear corner of Lots #40 and 39; running thence N. 28-21 E. 175 feet to an
iron pin on the southern side of Melbourn Lane; running thence along the southern side of
Melbourn Lane, S. 61-39 E. 105 feet to an iron pin, point of beginning; being the same
conveyed to me by M. E. Howell by deed dated February 21, 1962, recorded in the R. M. C.
Office for Greenville County in Deed Vol. 693, at page 33.

The grantee herein expressly assumes and agrees to pay the balance due on a
certain note and mortgage executed by the grantor on the 21st day of February, 1962 in the
original sum of \$ 16,300.00 in favor of First Federal Savings and Loan Association of
Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 882,
at page 382, on which there is a balance due of \$ 16,300.00 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of March 19 62.

SIGNED, sealed and delivered in the presence of:

Alvin Trammell (SEAL)
Alvin Trammell

Linda C. Knight
Hay Davis

____ (SEAL)
____ (SEAL)
____ (SEAL)

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 30th day of March 19 62.

Hay Davis (SEAL)
Notary Public for South Carolina.

Linda C. Knight

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of March 19 62.
Hay Davis (SEAL)
Notary Public for South Carolina.

Louise C. Trammell
Louise C. Trammell

RECORDED this 30th day of March 19 62, at 2:32 P. M., No. #24208

-271- P16.3-5-3