

MAR 29 10 59 AM 1962

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLH... WORTH R. W. C.

Know All Men by These Presents:

That Jasper C. Moore in the State aforesaid, in consideration of the sum of One Thousand Four Hundred Forty-three and 96/100 DOLLARS, (\$1,443.96) and assumption of mortgage (see below) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. E. TAYLOR, HIS HEIRS AND ASSIGNS:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, within the limits of the Town of Simpsonville, designated as Lot No. 2 on Plat by C. O. Riddle, dated April 19, 1954, and being a portion of lands willed to William T. Moore by Anna M. Cox and subsequently conveyed to William T. Moore in Deed Volume 489 at page 305 and having the following metes and bounds, to-wit: BEGINNING at an iron pin on the north side of North Maple Street (formerly known as the Old Stage Road) 75 feet northwest of intersection of Jones Avenue and running thence S 77-42 W, 344.7 feet to property now or formerly of Henry Harrison; thence said property, N 15 W, 54.1 feet to an iron pin; thence N 69-39 E, 333.9 feet to an iron pin on the southwestern side of North Maple Street; thence with said Street, S 25-32 E, 65.5 feet to an iron pin; thence continuing with said road, S 14-58 E, 37.3 feet to the beginning corner.

Being the same property conveyed to the grantor herein by deed recorded in Deed Volume 569 at page 247.

The grantee herein assumes and agrees to pay the balance due on that certain note and mortgage given by the grantor herein to Fountain Inn Federal Savings and Loan Association, recorded in REN Volume 831 at page 118 upon which there remains a balance due of \$4,556.04.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 28th day of March in the year of our Lord One Thousand Nine Hundred and Sixty-Two

Signed, Sealed and Delivered in the Presence of

Sylvia Ballou (Seal)
R. W. Riley (Seal)
Three South Carolina Documentary Stamps (Seal)
Jasper C. Moore (Seal)

State of South Carolina, Greenville County

Personally appeared before me Sylvia Ballou

and made oath that he saw the within named grantor(s)

written deed, and that he, with R. W. Riley

sign, seal and as he act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 28th

day of March, A. D. 1962

R. W. Riley (Seal) Notary Public for South Carolina

Sylvia Ballou

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, R. W. Riley

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Miriam C. Moore wife of the within named Jasper C. Moore did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. E. Taylor, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th

day of March, A. D. 1962

R. W. Riley (Seal) Notary Public for South Carolina

Miriam C. Moore

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 29th day of March 1962, at 10:58 A. M., No. #24026

307-7-3