

MAR 20 10 54 AM 1962

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE WORTH R.M.C.

Know All Men by These Presents:

That Walter E. Powell in the State aforesaid, in consideration of the sum of Two Thousand Fifty and 55/100 DOLLARS, (\$2,050.55) and assumption of mortgage (see below) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

A. A. GILBERT AND RUBY E. GILBERT, THEIR HEIRS AND ASSIGNS:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, near the City of Greenville, and being known and designated as Lot No. 18, of the Property of William R. Timmons, Jr., according to a plat of record in the R.M.C. office for Greenville County in Plat Book MM at page 127, and having the following metes and bounds, to-wit:

Beginning at a point on the northwestern side of Salem Court at the joint front corner of Lots 18 and 19 and running thence with the northwestern side of Salem Court S 55-40 W, 93 feet to a point at the joint front corner of Lots 17 and 18; thence N 34-20 W, 166.3 feet to a point at the joint rear corner of Lots 17 and 18; thence N 58-22 E, 93.1 feet to a point at the joint rear corner of Lots 18 and 19; thence S 34-20 E, 161.9 feet to the point of beginning.

Being the same property conveyed to the grantor herein by deed recorded in RMC office for Greenville in Deed Volume 664 at page 54.

The grantees herein assume and agree to pay that certain mortgage given by the grantor herein to Shenandoah Life Insurance Company upon which there is a balance due of \$11,749.45.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 20th day of February in the year of our Lord One Thousand Nine Hundred and Sixty-two

Signed, Sealed and Delivered in the Presence of

Martha J. Sprouse E. P. Riley, Jr.

Walter E. Powell (Seal) (Seal) (Seal) (Seal)

State of South Carolina, Greenville County

Personally appeared before me Martha J. Sprouse

and made oath that she saw the within named grantor(s) Walter E. Powell sign, seal and as his act and deed deliver the within written deed, and that he, with E. P. Riley, Jr. witnessed the execution thereof.

Sworn to before me this 20th day of February, A. D. 19 62 Edward P. Riley, Jr. (Seal) Notary Public for South Carolina

Martha J. Sprouse

State of South Carolina, Greenville County

RENUNCIATION OF DOWER I, Edward P. Riley, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Pearl T. Powell wife of the within named Walter E. Powell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto A. A. and Ruby E. Gilbert, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of February, A. D. 19 62 (Seal) Notary Public for South Carolina

Pearl T. Powell

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 20th day of March 19 62, at 10:54 A.M., No. #23168

105- B13.2-1-31