STATE OF SOUTH CAROLINA, OLLIE FARNOWS RTH

GREENVILLE COUNTY

K. M.C.

Know All Men by These Presents:

That I, Donald E. Baltz

in the State aforesaid. in consideration of the sum of Seven Thousand Three Hundred Thirty-five (\$7,335:00) DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

ALBERT W. ANDERSON.

All that piece, parcel or lot of land situate, lying and being on the southern side of Vicki Circle in the county of Greenville, state of South Carolina, being known and designated as Lot No. 36 as shown on Plat No. Three, Cherokee Forest, prepared by J. Mac Richardson, R.L.S., in January 1959, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book QQ at pages 36 and 37, and having according to said plat, the following metes and bounds;

Beginning at an iron pin on the southern side of Vicki Circle at the joint front corner of Lots 35 and 36 as shown on said plat and running thence with the line of Lot No. 35, S. 4-31 W. 216.9 feet to an iron pin; thence turning and running N. 77-58 W. 100.86 feet to an iron pin, thence turning along the line of Lot No. 37 N. 4-31 E. 203.5 feet to an iron pin on the southern side of Vicki Circle, thence with Vicki Circle S. 85-29 E. 100 feet to an iron pin the point of beginning.

This is the same lot conveyed to grantor by Wilkins Norwood & Company, Inc. by deed recorded January 13, 1962 in volume 690 page 269 of the RMC Office for Greenville County, S. C., and is conveyed subject to restrictions applicable to Cherokee Forest recorded in volume 617 page 268.

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay that certain mortgage held by Fidelity Federal Savings and Loan Association in the amount of \$15,500 recorded in volume 879 page 198. of the RMC Office for Greenville County, S. C.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand

of our Lord One Thousand Nine Hundred and

in the year

Signed, Sealed and Delivered in the Presence of

and seal





State of South Carolina, Greenville County

Personally appeared before me

Genobia Cox

and made oath that S he saw the within named grantor(s)

deliver the within written deed, and that She, with

Donald E. Baltz W. W. Wilkins

sign, seal and as witnessed the execution thereof.

Sworn to before me this____22__ day of ___Eebruary_ _(Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER I, W. W. Wilkins

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. Ethel Chloe Baltz wife of the within named Donald E. Baltz

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely. voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Albert W. Anderson, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this ___22_ , A. D. 19_62 (Seal) February mmi Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ ______, U. S. \$ _____ _day of __March 1962 at 11:12 A.M. M. M. W. #22064 8th Recorded this__

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