

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FEB 20 12 13 PM 1962

OLLIE FAY SWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, M. W. Fore

in consideration of Five Hundred Eighty Five & NO/100 (\$585.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Stella M. Callahan, her heirs and assigns forever:

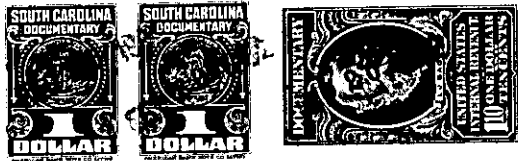
ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot 487, Sect. D, Englewood Estates, as shown by a plat thereof, dated February 1955, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book BB, at Page 177, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwest side of Burmaster Drive, joint front corners of Lots 488 and 487 and running N. 86-43 W. 75 feet to an iron pin on Burmaster Drive, joint front corners of Lots 487 and 486; thence with the common line of Lots 487 and 486, S. 3-15 W. 281.2 feet to an iron pin at joint rear corners of Lots 486 and 487; thence with the rear line of Lot 487, S. 83-35 E. 75.2 feet to an iron pin at joint rear corners of Lots 487 and 488; thence with the common line of Lots 487 and 488, N. 3-15 E. 282.9 feet to an iron pin on Burmaster Drive, the point of beginning.

THE above described property is not be to sold, rented or otherwise disposed of to any negro or person of African descent; no residence shall cost less than \$8,500.00; no residence shall be erected nearer than 50 feet to the front line and no residence shall be erected on lot unless said lot has 50 feet, or more, frontage; no outside toilets permitted and sewage to be disposed of by approved septic tanks.

THIS property is conveyed subject to any rights of way of record.

GRANTEE to pay 1962 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14 day of February 19 62.

SIGNED, sealed and delivered in the presence of:

J. Carlene Watson (SEAL)
Mae March (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14 day of February 19 62.

J. Carlene Watson (SEAL)
Notary Public for South Carolina. Mae March

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14 day of February 19 62.
Aubrey C. Jones (SEAL)
Notary Public for South Carolina.

RECORDED this 20th day of February 19 62, at 12:13 P.M. M., No. #20601

-145- 405-1-24