

State of South Carolina }
GREENVILLE COUNTY

GREENVILLE CO. S. C.

FEB 15 9 44 AM '62 Filed by These Presents:

That I, O. H. McPHERSON in consideration of the sum of Five (\$5.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

NEAL J. HARDY, OF WASHINGTON 25, D. C., AS FEDERAL HOUSING COMMISSIONER, HIS SUCCESSORS AND ASSIGNS:

All that lot of land in the County of Greenville, State of South Carolina, known and designated as Lot No. 34 on plat of Blue Mountain Park subdivision made by James M. Beeson, Engineer, March 15, 1955, recorded in the RMC Office for Greenville County in Plat Book EE, Page 121, said lot having a frontage of 195.9 feet on the south side of Sable Court, a depth of 204.8 feet on the east side, a depth of 215.4 feet on the west side, and a rear width of 112.3 feet.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his successors ~~heirs~~ and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') ~~heirs~~ successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 29th day of January in the year of our Lord One Thousand Nine Hundred and Sixty Two.

Signed, Sealed and Delivered in the Presence of

Marie S. Phillips
Sidney L. Jay

O. H. McPherson (Seal)
O. H. McPHERSON (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina }
GREENVILLE COUNTY

Personally appeared before me Marie S. Phillips

and made oath that She saw the within named grantor(s) O. H. McPherson sign, seal and as his act and deed deliver the within written deed, and that she, with Sidney L. Jay witnessed the execution thereof.

Sworn to before me this 29th day of January A. D., 1962.

Sidney L. Jay (Seal)
Notary Public for South Carolina

Marie S. Phillips

State of South Carolina }
IRADELL COUNTY

RENUNCIATION OF DOWER

I, John W. Hellard Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Katherine C. McPherson wife of the within named O. H. McPherson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Neal J. Hardy, as Federal Housing Commissioner, his successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of February A. D., 1962.

John W. Hellard (Seal)
Notary Public for South Carolina North

Mrs. Katherine C. McPherson
Mrs. Katherine C. McPherson

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 15th day of February, 1962, at 9:59 A.M., No. #20163

-305- B8.2-1-51