

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, R. M. GAFFNEY, as Trustee; under Trust Agreement entered into December 17, 1957, between R.M. Gaffney as Trustee and S & M Real Estate Co., Inc. et al in consideration of the sum of One Thousand Eight Hundred Ninety Five and No/100 ---DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said PETE SARKIS and MOLLY SARKIS, their heirs and assigns, forever:

ALL that lot of land situate on the South side of Harbor Drive, near the City of Greenville, in Greenville County, S. C., being shown as Lot No. 15 on plat of Lake Harbor, made by Dalton & Neves, Engineers, May 1958, recorded in the RMC Office for Greenville County, S. C. in Plat Book "MM", at page 15, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the South side of Harbor Drive, at joint front corner of Lots 14 and 15, and runs thence with the line of Lot 14, S. 5-35 W. 241 feet to a point on the highwater mark of Saluda Lake; thence with the highwater mark of Saluda Lake (the traverse line being S. 84-44 E. 80 feet to an iron pin; thence N. 5-20 E. 253.7 feet to an iron pin on the South side of Harbor Drive; thence with the curve of Harbor Drive (the chord being S. 86-05 W. 80 feet) to the beginning corner.

This is a portion of the property conveyed to the grantor herein by deed of Harold R. Turner, Jr., dated December 17, 1957, recorded in the RMC Office for Greenville County, S. C. in Deed Book 590, page 40, and this deed is made pursuant to the authority vested in me under said deed.

For restrictions applicable to Lake Harbor, see Deed Book 599, page 375, RMC Office for Greenville County, S. C.

Grantees to pay 1962 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 2nd day of February in the year of our Lord One Thousand Nine Hundred and sixty two

Signed, Sealed and Delivered in the Presence of

Mildred R. Turner
Patrick C. Fant

R. M. Gaffney (Seal)
As Trustee under Trust Agreement entered into December 17, 1957 between R. M. Gaffney as Trustee and S & M Real Estate Co., Inc. et al (Seal)

State of South Carolina, Greenville County

Personally appeared before me Mildred R. Turner R. M. Gaffney, as Trustee under Trust Agreement entered into December 17, 1957 between R. M. Gaffney as Trustee and S & M Real Estate Co., Inc. sign, seal and as his act and deed deliver the within written deed, and that she, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 2nd day of February, A. D. 19 62 Patrick C. Fant (Seal) Notary Public for South Carolina

Mildred R. Turner

State of South Carolina, Greenville County

RENUNCIATION OF DOWER GRANTOR IS TRUSTEE

Notary Public, do hereby certify



and separately examined by me, did declare that she does freely, by person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, and singular the premises within mentioned and released.

and also all her right and claim of Dower GIVEN under my hand and seal this day of February, A. D. 19 62 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 13th day of February 19 62, at 10:50 A. M., No. #19937

BA. 2-1-24

305