

OLLIE D. WORTH  
R. M. C. Know All Men by These Presents:

That I, James R. Jones in the State aforesaid, DOLLARS,  
in consideration of the sum of Five and No/100 (\$5.00) and love and affection  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Kay Chapman Jones, her heirs and assigns forever:

ALL that piece, parcel or lot of land with all improvements thereon lying and being in the County of Greenville, State of South Carolina and being known and designated as Lot No. 16 and the southern one-half of Lot 17 of a subdivision known and designated as "Glendale Heights" as shown in Plat Book "KK" at page 143 and having the following metes and bounds to-wit:

BEGINNING at an iron pin at the corner of Glendale Street and Dresden Avenue and running thence with the eastern side of Glendale Street North 6-45 West, 50 feet to an iron pin at the corner of Lot 17; and running thence North 6-45 West, approximately 35 feet to an iron pin in the center of Lot 17; and running thence North 83-15 West, 130 feet to an iron pin in the subdivision property line, thence with the subdivision property line, South 6-45 East, 35 feet to a point at corner of Lot No. 16; thence continuing with the subdivision property line South 6-45 East, 70 feet to a pin on the Northern side of Dresden Avenue; thence with the Northern side of Dresden Avenue South 83-15 West, 110 Feet to a point at the intersection of Dresden Avenue and Glendale Street; thence with the curve (the traverse being North 51-45 West, 28.3) the point of beginning.

Grantee agrees to assume a mortgage to the Fidelity Federal Savings and Loan in the sum of said mortgage being recorded in Mortgage Book 772 at Page 141.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.  
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9 day of February in the year of our Lord One Thousand Nine Hundred and Sixty- Two

Signed, Sealed and Delivered in the Presence of  
*Geraldine Welch* (Seal)  
*Hubert E. Nolin* (Seal)  
*James R. Jones* (Seal)

State of South Carolina, } Personally appeared before me Geraldine Welch  
Greenville County }  
and made oath that s he saw the within named grantor(s) James R. Jones  
written deed, and that s he, with Hubert E. Nolin sign, seal and as his act and deed deliver the within  
Sworn to before me this 9th witnessed the execution thereof.  
day of February, A. D. 1962  
*Hubert E. Nolin* (Seal)  
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER Grantee is wife of Grantor  
Greenville County } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_ (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 9th day of February 19 62 at 3:38 P. M., No. #19642

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