STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE OLLIE FARMSWORTH . R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

I, Jason E. Cannon, of Greenville County,

in consideration of Three Thousand, Eighty and 28/100 - - - - - - - - (\$ 3,080.28) - - - Dollars, and the assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release L. C. Craig, his heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 74, Section 4, of a subdivision entitled "Property of Dunean Mills" according to a plat thereof prepared by Pickell & Pickell, Engineers, June 7, 1948, revised June 15, 1948 and August 7, 1948 and recorded in the R. M. C. office for Greenville County in Plat Book S, at pages 173 through 177, and has such metes and bounds as are shown thereon. This property is also known as No. 72 Hutchins Street, and fronts 54 feet thereon; being the same conveyed to me by C. B. Howell by deed dated January 2, 1951 and recorded in the R. M. C. office for Greenville County in Deed Vol. 610, page 344, on November 14, 1958.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by Claudell Henson and Hattie L. Henson on March 1, 1949, in favor of Liberty Life Insurance Company, recorded in the R. M. C. office for Greenville County in Mortgage Book 420, at page 233, on which there is a balance due of \$ 919.72 as of this date.



	TABLEST MAN WAS IN DAME	James R. All More Story to promo.					
taining; to hav forever. And, t forever defend	e and to hold a he grantor(s) do all and singular	ll and singular the pre (es) hereby bind the g	emises before mentioned grantor(s) and the grant ne grantee(s) and the gr	l unto the gran or's(s') heirs o	atee(s), and the grantee r successors, executors	g or in any wise incider (s(s') heirs or successors and administrators to inst every person whom	and assigns, warrant and
WITNESS the	grantor's(s') hand	d(s) and seal(s) this	1st day of Feb	ruary	19 62.		
SIGNED, seale	d and delivered	in the presence of:		Ja	Jason E.	Cannon	(SEAL)
Patru	k 14. 1	Transon.					(SEAL)
Mar	, D. 6	Martin					(SEAL)
	1						(SEAL)
COUNTY OF sign, seal and a execution there SWORN to bef	of. ore me this 1s	LLE   Persona	r the within written de ebruary	igned witness	)he, with the other with	the saw the within name these subscribed above w	itnessed the
COUNTY OF wife (wives) of	OUTH CAROL.  GREENVII  the above name that take the control of the	LLE I, the	vely, did this day app	iblic, do hereby ear before me,	certify unto all whom a and each, upon being p	it may concern, that the privately and separately e	examined by

linguish unto the grantee's); and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,

in and to all and singular the premises within mentioned and released.	•
GIVEN prider my hand and seal this 1st	2. 1 2 2 2
Hay of February 19 62	Tola B. Cannon
Policie H. Attayoon (SEAL)	Viola B. Cannon
Notary Public for South Canolina	
RECORDED this day of February 19 62, at	9:45 A. M., No. 19024

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