STATE OF SOUTH CAROLINA
COUNTY OF Greenville

FILED GREENVILLE CO. S. C.

FEB 1 4 28 PM 1962

KNOW ALL MEN BY THESE PRESENTS, that I, Carrie G. Bramlett OLLIE FAM. WORTH R.M.C.

in consideration of One Thousand and No/100 -- (1,000.00) -- -- --

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Golden Strip Investors, Inc., their successors or assigns:

All that certain piece, parcel or lot of land, situate, lying and being in Austin Township, Greenville County, State of South Carolina being known and designated as lot No. 72 in the Subdivision known as Dalewood, plat of said subdivision being recorded in the Greenville County R. M. C. Office and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on Dalewood Drive at corner of lot No. 71 and running thence S. 41-00 W. 232.4 feet to an iron pin; thence S. 51-15 E. 100 feet to an iron pin; thence N. 41-00 E. 228.4 feet to an iron pin on Dalewood Drive; thence along said drive N. 49-00 W. 100 feet to the beginning corner, and being one of three lots as conveyed to Carrie G. Bramlett by D. L. Bramlett, Jr. and Elizabeth B. Hughes, Executors of Estate of D. L. Bramlett, deed recorded in Deed Book 512 at page 440 in the Greenville County R. M. C. Office.

This conveyance is made subject to the following restrictions:

- 1- No building is to be used or errected for commercial purposes on said lots, (Lots 1,2,3,4,5 and 6 in subdivision are designated for commercial purposes)
- 2- Any dwelling erected on said lot shall be at least 30 feet from and street on which it fronts; shall contain at least 1200 Sq. ft. of floor space on first floor, exclusive of poarches and garage; shall be completed before being occupied; and shall be equiped with a satisfactory septic tank or connected to sewer.
- 3- No outbuildings with the exception of a garage shall be erected within 75 feet of any street on which lot fronts.
- 4- No. pigs or goats are to be kept on said lots.
- 5- Any fence erected or used for the retention of animals other than domestic pets shall be at least 125 feet from any street on which lot fronts.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of Jar.	nuary 1962. Carrie S. Bramlett (SEAL)
SIGNED, sealed and delivered in the presence of:	TO AUCU S. Wankell (SEAL)
Ann st. Dugles	(SEAL)
A Backello &	(SEAL)
	(SEAL)
sign, seal and as the grantor's(s') act and deed deliver the within written de execution thereof.	signed witness and made oath that (s)he saw the within named grantor(s)
Marie Dancello (PEAL)	Grant Dugler
Notary Public for South Carolina.	No Dower- Grantor a Woman
STATE OF SOUTH CAROLINA) RENUNCIATIO	N OF DOWER
COUNTY OF I, the undersigned Notary Power (wives) of the above named grantor(s) respectively, did this day apport me, did declare that she does freely, voluntarily, and without any compulsion linquish unto the grantee(s) and the grantee's(s') heirs or successors and assign and to all and singular the premises within mentioned and released.	n, dread or fear of any person whomsoever, renounce, release and forever re-

GIVEN under my hand and seal this

day of

19

_(SEAL)

Notary Public for South Carolina.

RECORDED this 1st day of February

₁₉ 62 _{at} 4:28

P. M., No. 19011

233- 294-1-14