TTLE TO REAL ESTATE—Prepared by HARPER D. HAWKINS, Attorney at Law, Greer, South Carolina BOOK 691 PAGE 27
State of South Carolina Greenville Greenville COUNTY That That T, Wilton E. Pruitt, n consideration of the sum of Twenty-five Hundred (\$2500.00) GREENVILLE CO These Presents: OLLIE R. M. C. OLLIE R. M. C. OCLIE R. M. C. OCLIE
o the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) General J. Pruitt, Jr. and Carolyn J. Pruitt and their heirs and assigns forever:
ALL MY RIGHT, TITLE AND INTEREST IN AND TO:
All that certain parcel or lot of land situated on the south side of Cannon Avenue in the City of Greer, Chick Springs Township, Greenville County, State of South Carclina, and being designated as Lot No. 3 of the H.S. Beck property according to survey and plat by H.S. Brockman, Surveyor, dated July 7, 1941, and having the following courses and distances, to-wit:
BEGINNING at an iron pin on the south side of Cannon Avenue at edge of sidewalk, corner of Sanders property, formerly Terry Estate, and running thence along the said avenue, N. 82-55 W. 70 feet to an iron pin, corner of Lot No. 2; thence S. 7-30 W. 82.8 feet to an iron pin on line of Cox property, formerly Thomas L. Smith; thence S. 85-14 E. 70 feet to an iron pin, corner of the Sanders lot; thence with line of same, N. 7-30 E. 80 feet to the beginning corner.
This is the same property conveyed to Lucy Pruitt by E.F. Albritton and Jessie Albritton by deed recorded in Deed Book 251, page 308, R.M.C. Office for Greenville County, the same being devised to the grantor and grantee herein by the will of Mrs. Lucy Pruitt, filed in the Office of the Probate Court of Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. their and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 16th of our Lord One Thousand Nine Hundred and Sixty - two. State of South Carolina Greenville COUNTY Doris Carpenter Personally appeared before me.. and made oath that She saw the within named grantor(s) Wilton E. Pruitt sign, seal and as his act and deed deliver the within written deed, and that She, with H.D. Hawkins Sworn to before me this.... January Joris Carpenter HOQ. Elmadris Notary Public for South Carolina State of South Encolum RENUNCIATION OF DOWER

CHARACTER DADE

A. A. NO ENSO No. , a Wotary Public, do hereby certify

Ada B. Pruitt unto all whom it may concern, that Mrs.

Wilton E. Pruitt

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto General J. Pruitt, Jr. and Carolyn J. Pruitt and their Heirs and Assigns, all her interest and estate and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

esmic, and also all her righ	t and claim of	Dower of, in	or to all	and singular the	premises	within	mentioned	and relea	ased.
GIVEN under my hand	l and seal this.	16th					a.		

Notary Public for SouthNOwistant.

My Commission Expues May 8, 1964

My commission expires Cancelled documentary stamps attached: S. C. S. C.

day of January

, 196.2., atl: 44M., No...18821