

The R. L. Bryan Company, Columbia, S. C. 293138

6038

The State of South Carolina } CERTIFICATE OF INCORPORATION  
EXECUTIVE DEPARTMENT } BY THE SECRETARY OF STATE

WHEREAS, James M. Fuller, 7 Woodside Ave., Greenville, S. C.  
and  
R. Lee Brown, 808 Pine Creek Drive, Greenville, S. C.

FILED  
JAN 23 1 42 P.M. 1962  
CLERK OF COURTS  
GREENVILLE CO. S. C.

two or more of the officers or agents appointed to supervise or manage the affairs of

INDUSTRIAL PERSONNEL ASSOCIATION OF GREATER GREENVILLE

which has been duly and regularly organized, did on the 22nd day of  
January, A. D. 62, file with the Secretary of State a written declaration setting forth:

That, at a meeting of the aforesaid organization held pursuant to the by-laws or regulations of the said organization, they were authorized and directed to apply for incorporation.

That, the said organization holds, or desires to hold, property in common for Religious, Educational, Social, Fraternal, Charitable or other eleemosynary purpose, or any two or more of said purposes, and is not organized for the purpose of profit or gain to the members, otherwise than is above stated, nor for the insurance of life, health, accident or property; and that three days' notice in the Greenville News, a newspaper published in the County of Greenville, has been given that the aforesaid Declaration would be filed.

AND WHEREAS, Said Declarants and Petitioners further declared and affirmed:

FIRST: Their names and residences are as above given.

SECOND: The name of the proposed Corporation is  
INDUSTRIAL PERSONNEL ASSOCIATION OF GREATER GREENVILLE

THIRD: The place at which it proposes to have its headquarters or be located is Drawer F, Branwood Branch, Greenville, S. C.

FOURTH: The purpose of the said proposed Corporation is for the exchange of information of mutual interest and benefit to the membership. Further, to assist in the enhancement of employee-employer, industry-community relations.

FIFTH: The names and residences of all Managers, Trustees, Directors or other officers are as follows:

James M. Fuller	7 Woodside Ave., Greenville, S. C.	President
R. Lee Brown	808 Pine Creek Dr., "	Vice President
Ralph C. Morgan	Burgiss Hill, Greer, S. C.	Secretary
R. Eddie West	13 Lisa Dr., Greenville, S. C.	Treasurer

SIXTH: That they desire to be incorporated: in perpetuity

NOW, THEREFORE, I, O. FRANK THORNTON, Secretary of State, by virtue of the authority in me vested, by Chapter 12, Title 12, Code of 1952, and Acts amendatory thereto, do hereby declare the said organization to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities, conferred by said Chapter 12, Title 12, Code of 1952, and Acts amendatory thereto.

GIVEN under my hand and the seal of the State, at Columbia, this 22nd day of January, in the year of our Lord one thousand nine hundred and 62 and in the one hundred and 86th year of the Independence of the United States of America.

O. Frank Thornton  
Secretary of State.

