

STATE OF SOUTH CAROLINA

GREENVILLE County

KNOW ALL MEN BY THESE PRESENTS, THAT

I, Sherman G. Fox

FILED  
GREENVILLE CO. S. C.

JAN 15 1 17 PM 1962

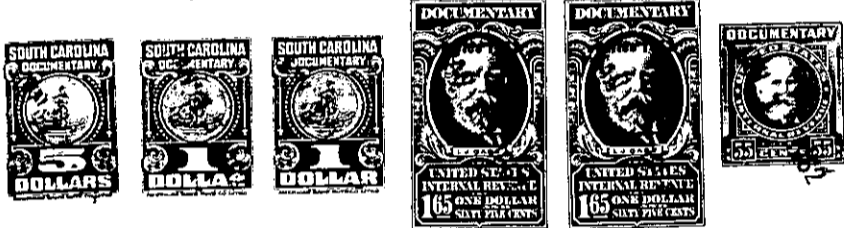
OLLIE FARNSWORTH in the State aforesaid,  
\$3,500.00 DOLLARS,

in consideration of the sum of Three Thousand Five Hundred and 00/100... DOLLARS,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jesse C. Looper and Estelle S. Looper, their heirs and assigns, forever:

all that certain piece, parcel or tract of land situate, lying and being in the County and State aforesaid, Cleveland Township, near Gap Creek, and having, according to a plat of survey made by J. C. Hill, surveyor, January 9, 1962, the following metes and bounds, courses and distances, to-wit:

BEGINNING on an iron pin on the Northwest side of a County road, joint corner of other property of the grantor, and running S. 39-00 E., 289.8 feet to an iron pin; thence N. 74-00 E., 112.9 feet to an iron pin; thence N. 47-30 E., 75.9 feet to an iron pin; thence N. 15-00 W., 99 feet; thence N. 59-45 E., 314 feet to an iron pin; thence N. 17-00 W., 321 feet (across branch) to an iron pin; thence N. 50-00 W., 149.6 feet to a point on the Northwest side of said County road; thence following said County road S. 34-15 W., 220.3 feet to an iron pin; thence N. 58-00 W., 50 feet to an iron pin; thence S. 26-10 W., 386.6 feet to the point of beginning, containing four and 61/100 acres (4.61), more or less.

The above described property is a minor portion of the same conveyed to the grantor herein by deed of H. L. McC arson, April 9, 1949, recorded in the R. M. C. Office for Greenville County in Deed Book 378, page 538.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s) hand and seal this 13th day of January in the year of our Lord One Thousand Nine Hundred and sixty-two.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of witnesses: Fred Kellett and Perry F. Guest.

Signed, Sealed and Delivered in the Presence of Sherman G. Fox (Seal) and four blank lines for seals.

State of South Carolina

Greenville County

and made oath that he saw the within named grantor(s) written deed, and that he, with Terry F. Guest

Personally appeared before me Fred Kellett

Sherman G. Fox sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 13th day of January, A. D., 19 62

Handwritten signature of Notary Public for South Carolina.

Handwritten signature of Fred Kellett.

State of South Carolina

County

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 15th day of January 19 62, at 1:17 P. M., No. 17523

669.4-1-2.1 OUT OF 669.4-1-2 -475-