

FILED
GREENVILLE CO. S. C.

BOOK 630 PAGE 203

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

JAN 12 11 44 AM 1962

OLLIE FRENCH-WORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, That **I** W.E. Harvey**.....

in the State aforesaid, in consideration of the sum of..... **One Dollar and Love and Affection**

.....Dollars

to **me**.....in hand paid at and before the sealing of these presents

by..... **W.E. Harvey, Jr.**.....

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents

do grant, bargain, sell and release unto the said..... **W.E. Harvey, Jr.**.....

all that piece, parcel or lot of land in **Chicks Springs** Township, **Greenville**

County, State of South Carolina in the Town of Greer S.C. and having the following metes and bounds to wit:—BEGINNING at an iron pin on the North side of Anderson Street at South-Eastern corner of lot # 26 and runs thence N. 16.51 W. 81.2 feet along the line of lot # 26 to an iron pin; thence N. 87.45 E. 62.74 feet along the line of lot # 28 to an iron pin; thence S. 16.14 E. 66.4 feet along line of lot # 30 to an iron pin: thence S. 73.53 W. 60 feet along line of said Anderson Street to the beginning corner, and being lot No. 29.

ALSO that that piece, parcel or lot of land in Chicks Springs Township Greenville County, State of South Carolina, in the Town of Greer, and having the following metes and bounds to wit: BEGINNING at an iron pin on the North side of Anderson Street, and runs thence N. 17.46 W. 96.4 feet along line of lot # 25, to an iron pin; thence N. 87.45 E. 62.74 feet along line of lot # 27 to an iron pin; thence S. 16.51 W. 81.2 feet along line of lot # 29 to an iron pin; thence S. 73.53 W. 60 feet along said Anderson Street, to the beginning corner, and being lot # 26.

For a more complete description of the John A. Robinson property made by H.S. Broxman, Surveyor, under date of Dec. 8th, 1936

-285- G 24 - 17 - 5 + 6

The above described land is

the same conveyed to me by

on the _____ day of

19 _____, deed recorded in office of Register of Mesne Conveyance for

County, in Book _____ Page _____

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said.....

W.E. Harvey, Jr, his.....

.....Heirs and Assigns forever.