



STATE OF SOUTH CAROLINA OLLIE FARRISWORTH R.M.C. COUNTY OF GREENVILLE

Know All Men by These Presents:

That We, Alvin P. Barbrey and Lila B. Barbrey (Same as Ratsy in the State aforesaid, in consideration of the sum of Exchange of property valued at \$3,500.00 and assumption of mortgage to Ftn. Inn Federal in the amount of \$4,102.14 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said B. Barbrey)

B. F. Reeves, his Heirs and Assigns forever:

ALL that lot of land lying on the west side of Maple Street, Austin Township, County of Greenville, State of South Carolina and shown and designated as Lot No. 3 on a plat of the Subdivision known as Hunters Acres, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book BB, Page 51 and having according to said plat the following metes and bounds:

BEGINNING on the west side of Maple Street, joint corners of lots Nos. 2 and 3, S. 60-08 W. 200 feet, more or less, to an iron pin at the rear of lots Nos. 3 and 2; thence S. 28-40 E. 80 feet to the joint corner of Lots Nos. 3 and 4; thence N. 60-08 E. along the joint line of lots 3 and 4 201.4 feet to the joint front corner of lots Nos. 3 and 4 at an iron pin on the west side of Maple Street; thence along the west side of Maple Street N. 29-52 E. 80 feet to the beginning corner.

The above being a portion of the property conveyed to the Grantors by deed from Alvis Brooks, dated September 24th, 1955 and recorded in the R.M.C. Office for Greenville County in Deed Book, Page No.

Said property is subject to the covenants and restrictions as contained in the deed to Grantors and reference is made to said covenants and restrictions.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 30th day of December in the year of our Lord One Thousand Nine Hundred and Sixty One.

Signed, Sealed and Delivered in the Presence of

Aldora C. Saye, Thomas C. Coffield, III

Alvin P. Barbrey (Seal), Lila B. Barbrey (Ratsy) (Seal)

State of South Carolina

Personally appeared before me Aldora C. Saye

COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s) Alvin P. Barbrey and Lila B. Barbrey sign, seal and as their act and deed deliver the within written deed, and that she, with C. Thomas Coffield, III witnessed the execution thereof.

Sworn to before me this 30th day of December, A. D., 19 61 Notary Public for South Carolina

Aldora C. Saye

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, C. Thomas Coffield, III Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lila B. Barbrey wife of the within named Alvin P. Barbrey did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto B. F. Reeves, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of December, A. D., 19 61 Notary Public for South Carolina

Lila B. Barbrey

Cancelled documentary stamps attached: S. C. \$; U. S. \$ A. Recorded this 5th day of January 19 62, at 10:50 M., No. #16735

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